## 23CH 1443769 SHTA37917 OGRODB @

## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under	the laws of the UNITED STATES OF AMERICA, for and ir
consideration of one dollar.	and for other good and valuable considerations at a secretary to
is hereby confessed, does he American National Bai	reby Remise, Convey, Release and Quit-Claim unto
March 10, 1978 and ki	nown as trust agreement # 38166
***************************************	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throu	gh or by a certain mortgage deed bearing date the13th day
ofJune	, A. D. 19.84, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	k of Records, on page, as Document
140 130.	d a certain Assignment of Rents bearing date the
in the Canan of Division in Book	, A. D. 19, and recorded in the Recorder's office of Cook County,
his the state of all follows, in Book	of Records, on page
of Illinois, as follows, to wit:	he premises therein described, situated in the County of Cook and State
	oce weredied refer depertibility
BIN A.	14-05-301-004-1001 erly address. 1457 W. Elmdale. # 2 Chgo, II. 1300
Orap	into address. 1457 W. Flandare, 11 a
\ "	engo, A 1120
	AVONDALE FEDERAL SAVINGS BANK
IN TESTIMONY WHEREOF, the	
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its . Manager. President, and attested
	by its
	of
	By Monager President
	Aftest: Asst. Secretary
	Attest: (
STATE OF ILLINOIS	
COUNTY OF COOK 355.	Michael J. Connolly, Jr.
t,	CERTIFY that Karin Christian personally anown to me to be
the Manager Preside	AVONDALE FEDERAL SAVINGS HANK
Geraldine T. Rybicki	personally known to me to be the Asst. Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such NORIGEN. President and Assta. Secretary, they
	signed and delivered the said instrument of writing as MANAGET. President and ASST. Secretary of said corporation and caused the corporate seal of said
	CONDUCTOR Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notorial seal, this
CONTRACTOR OF THE CONTRACTOR O	of
es of the second	And the second s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALAGE, VICE PRESIDENT AVD. (DALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., UNICAGU, IL 60602 3026073

## UNOFFICIAL COP

Realty:

Chicago, II 60660 1457 Elmdale, unit#2

Loan# 5-10909-96

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

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AVONDALE FEDERAL SAVINGS BANK

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American National Bank and Trust Company as trustee under trust agreement dated March 10, 1978 and known as trust # 38166

Probably of Cook County Clarks Offices 1755 UNIT NO. 1457-2 IN THE WILLOW GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16, 17, 18, 19 AND 20 IN KRANS2' THIRD ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24750357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID FARCEL EXCLUDING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

COOK CENNIS ALIMINA RECE