UNOFFICIAL COPY

Servicer:

THE FIRST NATIONAL BANK OF CHICAGO

Servicer Loan No.:

Neighborhood 95158-7

PIF: 11/22/89

SATISFACTION OF MORTCAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO, a corporation organized and existing under the laws of the United States, certifies that a Real Estate mortgage now owned by it, dated February 23, 1988, made by The Bank of Ravenswood, Trustee, Trust #25-8724, dated 8/10/87, as mortgagor(a) to The First National Bank of Chicago, as mortgagees, recorded Document No. 88090787, Book No., Page No., in the office of the Recorder, Cook County, illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

***** ** lee Legal Attached********

PIN: 14 21 309 011 COLO

Property Address: 701 W. Buckingtom Place, Chicago, 111.

THE FIRST NATIONAL BANK OF CHICAGO BY ITS ACENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

Date: January 23, 1990

Py. John J. Huffmann Vice President

STATE OF ILLINOIS)

Attest: Service H. Rook, Asst. Secretary

COUNTY OF DUPAGE)

The foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, this 23 day of January , 19 90 by Robert J. Hoffmann, Vice President and Catherine H. Rook, Asst. Secretary of Midwest Mortgage Services, Inc., an Illinois corporation, on behalf of the corporation.

COOK COUNTY, ILL INCHE

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90260739

Notary Public
A. Carroll Culea

My commission expires: November 15, 1991

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Midwest Mortgage Services, Inc. , 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181

90260739

UNOFFICIAL COPY

LOTS 1, 5 AND 6 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR MALEY) IN JACOBSON'S SUBDIVISION OF PART OF LOT 15 IN SUB BLOCK 2 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND OF PARTS OF LOTS 1 AND 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, RAL N. IN

COUNTY COUNTY

CRACKER

GRANICA

GRAN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

mail to. ? Ronald Shipka. 701 W. Budungham Pl Chgo FA. 2...

Box 33 3