

PARTIAL - RELEASE OF MORTGAGE OR TRUST - PARTIAL
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

00260743

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00
Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

First Midwest Bank, National Association _____

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness

secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LaSalle National Bank, A National Banking Association
(NAME AND ADDRESS)

as Trustee under a Trust Agreement dated April 5, 1989, known as Trust No. 114292

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage _____ bearing date the 23rd day of May _____,

19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. _____, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1 Unit B in The Chimneys Condominium, as delineated on a Survey of the following described real estate:

LOT 1 IN "THE CHIMNEYS" A CONSOLIDATION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 89550724, together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2 Property Address 559 Hill View Ave. #15
PT N 1/4 - 05-01-222-005, 038 J 038

The exclusive right to the use of parking space number 19, a limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document 89550724 and amended by document 89570571, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Midwest Bank, National Association _____

has caused these presents to be signed by its Vice _____ President, and attested by its Assistant _____

Secretary, and its corporate seal to be hereto affixed, this 13th day of February _____, 19 90

First Midwest Bank, National Association _____

By Steve F. Carlson, Vice President

Attest: Jody R. Hansen, Assistant Secretary

This instrument was prepared by First Midwest Bank, N.A., 214 Washington St., Waukegan, IL
(NAME AND ADDRESS)

Doc # 1442897 M# 7238031 020 DB

00260743

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: HAVILATH 60 FAS LTD.

135 S. LaSalle St.

Chicago, IL 60603

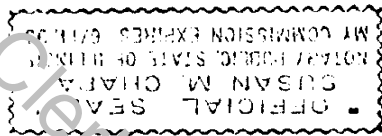
Form No. 335 Bankforms, Inc. - April, 1980

90288743

1990 JUN 2 10 11 AM '00

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve F. Carlson Vice President of the First Midwest Bank, National Association and Jody R. Hansen a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me this day in person same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of February 1990

Susan M. Chata NOTARY PUBLIC

21209200