# 2000 Dec (443377 24 72 26308 (Dallo DE

of the County of

26th

# And Release of Mortgage

. all the

24910-11 Loan No.

, A.D. 19-80, and recorded in the Recorder's Office of

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

March

a corporation existing under the laws of the State of Illinoia

Cook

day of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Donald Lord married to Myrna Lord

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

and State of

Illinois

Commission expires 6-26-90

Cook	County.	in the State of I	llinois	, in booi
of rowd	s, on puge	, as document No.	25419266	, and a certain Assignmen
of Rents dated the	26th day of	March	, 19	80 , and recorded in the Recorder'
Office of	Cook	County, in the State o	t Illin	ois , in
book of re- described, as follows, to-	cords, on page wit:	, as document No	25419	267 , to the premises thereis
Perm. Tax No. 13-26-221-63.				
Property Add	ress: 1339 N. 2001 F COOK F 1990 J	RAPAN ISE INDINE BI COOR RECON ON IN IN US	9026	0774
appertaining.	inois		he appurtenances	Cook and privileges thereunto belonging or
IN TESTIMONY WHERE	3OF, the said corporation	has caused its corporate	cal to be hereto a	ffixed, and has caused its name to be
signed to these presents b	y its Vice	President, and attest	ted f y its	Asst. Secretary, this
2nd day of	November	A.D., 19	89 . 0	
ATTEST: NORTHWESTERN SAVINGS AND LOAN AUSOCIATION				
STATE OF Illin	Asst. Secret	By B	Valenti	Vivo President  the undersity et , a Notary Public
in and for said County, in	the State aforesaid, DO U	EREBY CERTIFY THAT	James L.	Busch
personally known to me to Na corporation, and A Secretary of said corpora instrument, appeared beforaid instrument as such	o be the Vice IORTHWESTERN S IND MEVORAL Ition, and personally know ore me thus day in person officers of said corporat ven by the Board of Dir	President of SAVINGS AND LOA personal was to me to be the same and severally asknowled on and caused the corporations of said corporations.	AN ASSOCIATED REPORT TO THE PROPERTY OF THE PR	FION  The he Asst.  The Asst.
GIVEN under my hand ar	nd Notarial Seal this	2nd day of	Novembe	er , A.D. 19-89
THIS INSTRUMENT WA.		a, a managamenta (eta)	Josephs.	A.D. 19 89

For the protection of the owner, this release shall be filed with the recorder of deeds in

SAF Systems and Forms

2300 N. Western Ave. Chicago, IL 60647

whose office the mortgage or deed of trust was filed.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

CC097/03

BOX 333-GG

Mailto: Sonnenschein Cartin, Northe Rosenthal Kathy L. Kort 8000 Sears Tower Chao, Fr 60606

### Parcel 1:

Sub lot 5 in Assessor's Division of Lot 8 in Brenson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

### Parcel 2:

The North 25 feet of the West 139.29 feet (except that part thereof dedicated for public alley and also except the 2 feet lying North of and adjoining said alley dedicated to Katherine F. Isham) of Lot 7 of Bronson's Addition to Chicago, a subdivision of the Northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

## Parcel 3:

Sub-lot 6 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

### Parcel 4:

That part of the North, 25.00 feet of Lot 7 of Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, lying East of the West line and its Norther vectorsion of the public alley dedicated by Document Number 132784 recorded May 2, 1877 nor recented and lying West of the Southerly extension of the East line of Lot 5 in Assessor's Division of Lot 8 of Bronson's Addition to Chicago aforesaid, excepting from the above described property that part dedicated by said Document 132784 all in Cook County, Illinois; also

### Parcel 5:

That part of the public alley dedicated by Eccument 132784 (now vacated) lying North of the South line of the North 25.00 feet of Lot 7 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian all in Cook County, Illinois; which survey is attrached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25383595; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Ave., Chicago, IL 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the Note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

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