UNOFFICIAL COPY

7550238 / 13

Full Satisfaction And Release of Mortgage

90260821

13.00

Great Northern Mortgage — Loan No. 40504905

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Daniel J. Walker and Antoinette K. Walker, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of November, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois XXXXX, in book XXXXXXXXXXXXXXXXXXXXXXXXXXXXX, as document No. 86559353 XXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX, to the premises therein described, as follows, to-wit:

The East 50 feet of the West 350 feet of Block 13 in Northbrook Manor, a subdivision of the South 1/2 of the South 1/2 of the Southeast 1/4 (except the Northerly 16 rods of the Easterly 40 rods thereof) and the East 1/2 of the South 1/2 of the South half of the Southwest 1/4 of Section 9 Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 04-09-419-008-0000 Property Address : 2121 Illinois Road Northbrook, Il 60062

situated in the City of Northbrook, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President XXXXX, this 18th day of May A.D., 19 90.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 JUN -5 AM 11:11
90260821

ATTEST: [signature]

Michael T. Aronson Vice President XXXXXary

By [signature] Gary Byrne Vice President

STATE OF Illinois
COUNTY OF Lake } ss. I, Robert J. Schlereth the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson personally known to me to be the Vice President of Great Northern Mortgage a corporation, and Gary Byrne personally known to me to be the Vice President XXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of May A.D. 1990

"OFFICIAL SEAL"
ROBERT J. SCHLERETH
Notary Public, State of Illinois
My Commission Expires

[signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
GREAT NORTHERN MORTGAGE
1700 E. GOLF RD., SUITE 210
SCHAUMBURG, ILLINOIS 60173
Brenda L. Haskell

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Mr. Joseph Ahern / 1205 Sherwood Rd. Northbrook, IL 60062

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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