35/744 190260001

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JEFFERY T. DUKES AND JEAN S. DUKES, HUSBAND AND WIFE of the

County of

COOK

and State of

0

ILLINOIS .

LA GRANGE PARK

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAM-AGGOCIATIONS assigns. a corporation organized and existing under the laws of the THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the cents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises:

SEE ATTACHED RIDER

15-33-115-015

COMMONLY KNOWN AS: 836 NORTH SPRING LA GRANGE PARK, ILLINOIS 60525

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leaves and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and refer said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said precises in its own name or in the names of the undersigned, as it may consider expedient. and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Associate a shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or in bility of the undersigned to the said Association, due or to become due, or that may be reafter be commerced, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be decived proper and advisable, bereby ratifying and confirming all that said Association may do by virtue hereof, it being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, mail an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be sinding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties beteto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or hability of the universitined to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is and restrood and agreed that the Association will not exercise any of its cights are or this Assumment until after default in the

suyment of any indebtedne	is or liability of the undersigned to the	Association.	
IN WITNESS WHE	REOF, the undersigned have her	canto set their hands and seals, this	ay the day
Mary Mary	A.D. 19 <sup>4</sup> 1 ≥ .	Ox	
JEFFERY T. DU	KES (SEAL)	JEAN S. DUKES/HIS WIT	(SEAL)
T	(SEAL)	had provided as a ligar of as a supplied of three ER is a ray and supplied out of the rest of the control of the	(SEAL)
TATE OF Illiney OUNTY OF Palag	<i>96</i> '	a Notary Public in and for said C	ounty, in the State
foresaid, DO HEREBY  JEAN S. DUKES	CERTIFY THAT JEFFERY , HUSBAND AND WIFE	T. DUKES AND	
ersonally known to me to	be the same person   E whose nam	e 8 — subscribed to the foregoing Inst	trument, appeared
ofore me this day in perso	m, and acknowledged that TH	EY signed, scaled and delivered the	said Instrument as
THEIR free and volum	itary act, for the uses and purp <b>ose</b>		and the
GIVEN under my hand	and Notarial Seal, this 240	fidny of " " " " " " " " " " " " " " " " " "	A.D. 19 (2).

MOO2015 4/87

HELEN SYZDEX Notary Public, State of Illinois My Commission Expires 6/28/92

## UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 34 IN NORTH WOOD SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 200 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

\$13.09

TQ9999 TRAN 6906 06/04/90 15:28:00

\$6685 \$ **\*-90-260001** 

COOK COUNTY RECORDER

PREPARED BY: V. T. STUTZMAN

RECORD AND RETURN TO: DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION 14 NORTH DRYDEN ARLINGTON HEIGHTS, ILLINOIS 60004

-90-260001

