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60103762

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of March 1990 made by: JIN SHUN CHOE, AND SUSAN S CHOE, HIS WIFE

1972 PENFOLD NORTHBROOK, IL 60062 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Four Thousand, and 00/100

Dollars (\$ 124,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 10 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 2, BEING A SUBDIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 18, 1946 AS DOCUMENT 13961061, IN COOK COUNTY, ILLINOIS. PIN# 04-16-213-022-0000

DEPT-01 RECORDING \$13.00 T#5555 TRAN 6894 06/05/90 10:14:00 #1817 # E *-90-261404 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-132212 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20TH day of APRIL, 1990

MARGARETTEN & COMPANY, INC 90261404

ATTEST (SEAL)

HELEN HERNANDEZ ASST SECRETARY

BY

DEBORAH CALVANO SECOND VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of APRIL, 1990

PREPARED BY: HELEN HERNANDEZ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC

TERESA GARRANDER

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830 NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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60103705

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

...

March 1990

One Hundred Twenty Four Thousand, and 00/100

124,000.00

COOK

LOT 10 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 1 BEING A SUBDIVISION IN THE SCHOON TRUSTEES SUBDIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 18, 1946 AS DOCUMENT 138600, IN COOK COUNTY, ILLINOIS.

PLM 04-18-21-002-0000

COOK

ILLINOIS

VICE-PRESIDENT

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

90261404

VICE-PRESIDENT

VICE-PRESIDENT

VICE-PRESIDENT

VICE-PRESIDENT

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISHLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY