

[X]

62203627

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER BUFFALO, NEW YORK 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of April 1990 made by: BERTHA S KOCH, WIDOW AND NOT SINCE REMARRIED AND ROBERT W KOCH JR, MARRIED

12232 S RIDGEWAY AVE ALSIP, IL 60658 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand, and 00/100

Dollars (\$ 70,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 20 IN DUGGAN AND KINSELLA'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20562010, ALL IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-26-121-020 12232 S RIDGEWAY AVE, ALSIP, IL 60658

90261457

DEPT-01 RECORDING \$13.00 T#5555 TRAN 6894 04/05/90 10:23:00 #1870 # E \*-90-261457 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90-165699 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 24th day of APRIL 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

LA VERNE ADAMS ASST SECRETARY

BY

DEBORAH CALVANO SECONDVICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of APRIL 1990

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) PREPARED BY: DAWN L DISARLI FOR: MARGARETTEN & COMPANY, INC. ONE RONSON RD. ISELIN, NJ 08830

NOTARY PUBLIC

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

D.D.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL