

90261503 0 3

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OFLA GRANGE,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto FRED A. PETERS AND VIRGINIA M. PETERS, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 23rd day of December,
1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
87010157 of records, on page , as document No. 87010157, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 10 and the North half of Lot 11 in Block 7 in Edgewood Park, being a
Subdivision of the East half of the Southeast quarter in Section 32, Township
39 North, Range 12, East of the Third Principal Meridian, according to the plat
thereof recorded October 1, 1925 in the Recorder's office of Cook County,
Illinois as Document No. 9053229.

P.T.N. 15-32-416-010
15-32-416-027

COMMON ADDRESS: 323 North Dover, LaGrange Park, IL 60525

together with all the appurtenances and privileges thereto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LA GRANGE

has caused these presents to be signed by its Exec. Vice President, and attested by its Vice Pres.
88888888, and its corporate seal to be hereto affixed, this 1st day of May, 1986.

FIRST NATIONAL BANK OF LA GRANGE

Richard J. Murphy
Richard J. Murphy EX-CHIEF L.P.
August 14, 1986
ROBERT McLAUGHLIN, Secretary, L.P.

This instrument was prepared by Lita Johnson, 620 W. Burlington Ave., LaGrange, IL 60525
(NAME AND ADDRESS)

DEPT-01 RECORDING \$13.25
T#4444 TRAN 4713 06/05/90 09:48:00
#4500 # D * 70-261503
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

90261503

1325

RELEASE DEED

By Corporation

90261503

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AUDIT OF PROFITABILITY

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112 N. LaGrange Rd
M. Zander

Lachance DK 60525

**GEORGE E. COLE
LEGAL FORMS**

CLERK'S OFFICE

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Hataly, a Notary Public
permanently known to me to be the Exco Vice President of the Erie National Bank of
Erie, Pennsylvania, a corporation, and P. Kovlin Metztaugh Jr. personally
known to me to be the Walter Brees Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and gave orally acknowledge that as such Exco Vice President and WCO PROGRESSIVE BANK they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS COUNTY OF COOK SS.