UNOFFICIAL₂COPY 7

ASSIGNMENT OF MORTGAGE

90261837

				1.0		$\mathcal{N}_{\mathcal{A}}$
For and in consideration of	Ten Dollars in hand paid	l and other good an	d valuable consideration	on received,		4, 94°V
the undersigned, CHARTE						
having its principal place of	f business at 2500 W.	HICCINS RD., #4	115 HOFFMAN ESTATES	. ILLINOIS	80195	
does hereby sell, assign, tra	nsfer and convey to HAF					30.46
		having it's office a	t 111 WEST MONROE	STREET, P.	O. BOX	755
CHICAGO, ILLINOIS 6069	o , all ri	ght, title and interes	st in and to that certain	n Mortgage		
dated 05/22/90 exe	ecuted by LEONARD E. CUNED	AND ANN M. CLINED , H	USBAND AND WIFE			
				3.0		

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on

as Document Number

applicable to the property therein

described as follows:

90261836

LOT 6 IN BLOCK 3 IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP / I NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25 T#4444 TRAN 4720 06/05/90 11:07:00 #4612 # D × -90-261837 CODE COUNTY RECORDER

Property Address: 1975 BROOKSIDE I WE HOFFMAN ESTATES IL 60195

90261837

Permanent Index No.: 07 08 306 003

Dated at HOFFMAN ESTATES, ILLINOIS as of this 22nd day of MAY

19 90

Assignor: CHARTER MORTGAGE COMPANY

EY: CEONGE A. MOSER ALLESE: Charactery . Attuberg

STATE OF ILLINOIS

COUNTY OF COOK

I, The Undersigned , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that CEORGE A. MOSER and Personally known to me to be the CHIEF EXEC. OFFICER

and SECRETARY respectively of CHARTER MORTCAGE COMPANY appear day in person and acknowledged that they signed the fore that ment as their and as the free and voluntary act of CHARTER MORTGA CO PANY and purposes therein set forth.

Given under my hand and notarial seal this

22nd day of MAY , 19 9

Notary Public

"OFFICIAL SEAL"
JUDITH K. SCHWEIG
Notary Public, State of Illinois
My Commission Expires 4/15/91

This document prepared by:

CHARTER MORTCACE COMPANY 2500 W. HICGINS RD., #415 HOFFMAN ESTATES. ILLINOIS

HOFFMAN ESTATES, ILLINOIS 60195 CAROL O'DISHOO BARNES

30195

90261837

for the uses

appeared before me this

ment as their free and voluntary act

UNOFFICIAL COPY

Stoop Cook County Clerk's Office

90261837