Statutory (ILLINOIS) (individual to individual)

acting under this form. Neither the publisher nor the seller of this luding any warranty of merchantability or fitness for a particular purp

THE GRANTOR, BETTY L. LUND, Plenary Guardian of ELIZABETH J. DOLINYAK, a Disabled Person

of the Village Glenwood County of \_\_\_ Illinois State of for and in consideration of ONE HUNDRED SEVEN THOUSAND FIVE HUNDREDOLLARS, & other good & valuable consideration in hand paid, \_and WARRANT \_\_\_ to RICARDO GRANT, a never married person JEANETTE WHITEHEAD, divorced and not since remarried 5020 South Lake Shore Drive 60615 (NAMES AND ADDRESS OF GRANTEES) Chicago, IL

90261368

(The Above Space For Recorder's Use Only)

not in Tenancal Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Crok \_in the State of Illinois, to wit:

Lot 369 in brookwood Point 6, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 11, Tourship 35 North, Range 14, East of the Third Principal Meridia, in Cook County, Illinois

SUBJECT TO real estate taxes for the year 1989 and subsequent thereto, and conditions and restrictions of record.

| hereby releasing and waiving a Illinois. TO HAVE AND TO I |  |                                      |  |                            |                          |
|---|--|--------------------------------------|--|----------------------------|--------------------------|
| Permanent Real Estate Index                               | Number(s):32-  | -11-208-0                            | 22, Vol. 11  |                            | TORCYCI.                 |
| Address(es) of Real Estate: _                             | 324 Blackst  | one, Gle                             | wow, IL 60   | 425                        |                          |
|   | DATI   | ED this                              | 3157 Jay 0   | f May                      | <u>19_90</u>             |
| PLEASE BELLY I.   | Lind, Plenary Gua  | _(\$EAL)_<br>urdian                  |  | <b>X</b>                   | (SEAL)                   |
| TYPE NAME(S) BELOW  |  | _(SEAL) _                            |  | 0                          | (SEAL)                   |
| SIGNATURE(S)  | nagaran ara da para da | <del>-</del>                         |  |                            | C.                       |
| State of Illinois, County ofsaid                          | DuPage<br>County, in the   | ss, ]<br>State afor                  | l, the undersigned<br>esaid, DO HE                 | , a Notary Pub<br>REBY CER | c in and for TIF 1' that |
|   | TY L. LUND, Plen   |                                      |  |                            |                          |
|   | ed hat <u>she</u> signed,<br>and voluntary act, for<br>see and waiver of the ri                                | sealed and of the uses a ght of home | delivered the said<br>and purposes there<br>stead. | instrument as              | her helding the          |
| Given under my hand and offici                            | al seal, this  | 3157                                 | day of   | May                        | 19 90                    |
| Commission expires  | 19/27 1992   |                                      | Jose Huley   | march                      |                          |
| This instrument was prepared by                           | Nora Hurley  | Marsh, NA                            | LOS E. First<br>ME AND ADDRESS)                    | St., Hinsda                | le, IL<br>0521           |
| Nathaniel H   | owse, Sr.  | `\                                   | SEND SUBSEQUENT T                                  | AX BILLS TO:               |                          |

RECORDER'S OFFICE BOX NO.

Chicago,

180 W. Washington,

 $\mathbf{IL}$ 

(Address) 60602

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Ricardo Grant & Jeanette Whitehead 324 Blackstone (Name)

(Address) 60425 Glenwood, IL (City, State and Zip)

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

Property or Coot County Clert's Office

DEPT-01 RECORDING \$13.25 T\$3333 TRAN 8730 06/05/90 10:52:00 \$9649 \$ C \*-90-261968 COOK COUNTY RECORDER

90261968

REAL ESTATE REVENUE STAMP JUK-4'90



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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
490 DEPT. OF 1 0 7. 5 0

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