

**UNOFFICIAL COPY**

ILLINOIS  
26-2-0-533562

THIS INDENTURE, Made this 18TH day of MAY, 1990

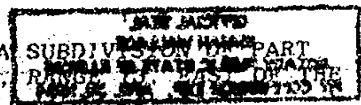
between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JAMES J. MATZUKA  
(IN SEVERALTY)  
6328 SUNFLOWER  
of the MATTESON  
ILLINOIS, 60443  
and State of  
in the County of COOK  
hereinafter called Grantee(s).

ILLINOIS  
WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 260 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 SECTION 17, TOWNSHIP 35 NORTH, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
C/K/A 6328 SUNFLOWER, MATTESON, ILLINOIS 60443  
TAX I.D. #31-17-318-017



DEPT-01 RECORDING \$13.00  
T#4444 TRAN 4731 06/05/90 13:40:00  
#1755 # D \* - 90-262491  
COOK COUNTY RECORDER

90262491

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TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being hereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI  
Administrator of Veterans Affairs  
BY: *[Signature]*  
RONALD H. ROGALA  
Title: LOAN GUARANTY OFFICER

Exempt under Paragraph (B) (ii),  
Section 4, Illinois Real Estate  
Transfer Act.  
5/14/90  
Dated: *[Signature]*  
Attorney for VA

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

*Box 97* *13.00*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

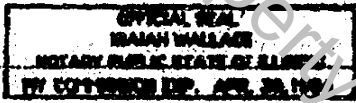
RONALD H. ROGALA

personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

Given under my hand and official seal this 18th day of May, 1990

My commission expires:



*Brian Wallace*  
Notary Public in and for said County and State.

\*Note.—Print, typewrite, or stamp name of the owner(s) executing this instrument; also name of notary public immediately underneath such signatures.

TIMOTHY MORGAN

This instrument was prepared by  
Veterans Administration Regional Office, P. O. Box 8138, Chicago, Illinois 60680.

, Attorney,

90262491

Special Warranty Deed

ADMINISTRATOR OF VETERANS  
AFFAIRS

TO

JAMES J. MATZUKA

When received, mail to:

2080 ISLAND DRIVE  
E. MORRIS  
ILLINOIS 60450

0111 3