CAUTION; Consult a lawyer before using or acting under the form. Neither the publish makes any warranty with respect thereto, including any warranty of metahantability or life.

THIS INDENTURE, Made this3 1990, between _William E. Moor	31st day of May , re Jr. and Pamela	90262617	
G. Moore, his wife of the Village of Winnetka i and State of Illinois part, and Timothy H. Nelson an	in the County of Cook S part les of the first and Mary P. Nelson, his	DEPT-01 RECORDING T#4444 TRAN 4735 06/0 #4881 # D *- P O-	-24261°
wife 2011 Schiller Street, Wi (NAME AND ADDRESS O	DF GRANTEES)	COOK COUNTY RECORDS	ER TOTAL
parties of the second part, WITNESSE irst part, for and in consideration of \$10,00 Dollars and other good	ETH, That the part les of the		
	in hand paid, convey	Above Space For Recorder's Use O	- (주) 이 보고 있습니다.
nd warrant to the parties of the secon Real Estate, to-wit.	and part, not in tenancy in common,	but in joint tenancy, the ronowing a	described
		n de la composition de la Section de la composition de la composition de la composition de la composition de l La composition de la	
LOT 9 (EXCEPT THE HORTH 10 ASSOCIATION SUBJECTION OF 57,58 and 59 IN THE VILLAGE NORTHEAST & OF SECTION 20, MERIDIAN, IN COOK COUNTY, IN	BLOCKS 7,8,9,10,11 and 12 E OF WINNETKA, BEING A SUB TOWNSHIP 42 NORTH, RANGE	2,28,29,30,31,32,33,54,55,5 BDIVISION OF THE WEST ½ OF	56, THE
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War at a star Onimerical Control	Sector Canan aftilinaie harph	Cy	発展を発展し
tuated in the County ofGook irtue of the Homestead Exemption Law		y releasing and waiving an rights under	fandby C
		U	79 3
O HAVE AND TO HOLD the above ommon, but in joint tenancy.	granted premises unto the parties of		náficy lin
	== ++ ++ ++ ++ ++ ++ +++++++++++++++++		
Permanent Real Estate Index Number((s): 05-20-219-U1/		
ddress(es) of Real Estate: 993 As	sh Street, Winnetka	<u> </u>	
N WITNESS WHEREOF, the part	S Ve	their s s	
N WITNESS WHEREOF, the part and year first above written.	of the tirst part na nercame	set hand and seal	the day
OFFICIAL SEAL		mari	
KRISTINE L. McQL Notary Public State of A	Anzona William E	F. Moore	(SEAL)
MARICOPA COU My Comm Expires Mey	UNIYI	ed In	er angre (
frutten m	Pamela G.	Moore	SEAL)
ease print or type name(s)		to any 1.15 - 2 July 1 am a part a sum grant or or a sum a grant or or any and a sum a sum a sum a sum a sum a	
elow signature(s)	and the second s	(F	SEAL)
		ment transmitter or mental announcements and the entertaining of the first and a superfection of the entertaining of the enter	
		90262617 (S	SEAL)
	or area and the Bridge Acade and delicate		
nis instrument was prepared byMana	Marzano 1619 Sherwood K	d. Highland Park , 1111n	ois
nd subsequent tax bills to Timothy	y Nelson and Mary Nelson 9	993 Ash Street, Winnetka, I	12.
	(NAME AND AC	DDRESS)	

UNOFFICIAL COPY

STATE OF	}	•	•
	ss.		
COUNTY OF			
7.		a Notary Public in ar	nd for said County in the
State aforesaid, DO HEREBY CERTIFY that			
State aloresaid, DO HEREBY CERTIFY that	MITION L	. Hoore and Tamera .	1. HOUTE
	artification of the contract o	n en paper per este de la constant des ser un constant de ser un marient de la constant de la constant de la c	Annual of the state of the stat
personally known to me to be the same person	n.S. whose nam	ne_S subscribed to	the foregoing instrument,
appeared before me this day in person and	acknowledged	that they signed, scale	d and delivered the said
instrument astarir_ free and voluntary ac	ct, for the uses :	and purposes therein set forth	, including the release and
waiver of the right of homestead.			
Given under my hand an I official seal this	31st	day of May	10. 90
Given dider my name and othera scar this		day of	
(Impress Sent Hore)	4.1		
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Commission Expires			
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ADDRESS OF PROPERTY:

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JOINT TENANCY FOR ILLINOIS

Warranty Deed



GEORGE E. COLE® LEGAL FORMS

MAIL TO Marshall Rich for #103 7101 N. CICERO #103 UNCOLNWOOD, 12 60646