

WARRANTY DEED

Joint Tenancy

Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, Kate Hume, now known as
Kate Hume Householder and Roger
Householder, her husband

of the City of Chicago, County of Cook

State of Illinois

for and in consideration of

Ten & 00/100 --- DOLLARS,

and other valuable consideration in hand paid,

CONVEY S and WARRANT S to James E. McClure,

103 East 1st Street, Elmhurst, Illinois;

and Rose M. Carstens, 88 West Schiller,

Unit 1105, Chicago, Illinois.

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the

County of Cook

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 JUN -5 PM 2:27

90262990

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in joint tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-04-209-043-1030 Volume 498

Address(es) of Real Estate: 88 West Schiller, Unit 402-L, Chicago, Illinois

DATED this 4th day of June 1990

PLEASE PRINT OR TYPE NAME(S) BELOW

Kate Hume Householder (SEAL)

Roger Householder (SEAL)

SIGNATURE(S)

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Kate Hume Householder and Roger Householder

personally known to me to be the same person s, whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their

and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of June 1990

Commission expires 6-15-91

This instrument was prepared by Edwin J. Hull, III, 135 S. LaSalle St., #214

Chicago, Illinois 60603

(NAME AND ADDRESS)

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
EARTHEN REGISTER
MY COMMISSION EXPIRES 15, 1994

Edwin J. Hull, III, 135 S. LaSalle St., #214
Chicago, Illinois 60603

Chicago, Illinois 60603

Chicago, Illinois 60603

Chicago, Illinois 60603

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Chicago, Illinois 60603

Chicago, Illinois 60603

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. 10

MAIL TO: [Handwritten address]

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CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN-590
510.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN-590
34.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE JUN-590
768.00

COOK COUNTY
C.O. NO. 016
90262990



1300

90262990

EM/ST/STK

EX 72 05 033 F2

1992

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Property of Cook County Clerk's Office

Warranty Deed

JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®

LEGAL FORMS

066299706

TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM:

THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT NO. 402-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

88 W. Schiller
 Unit No. 402-L
 Chicago, Illinois 60610

Legal Description:

EXHIBIT "A"

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 304-3000 FAX: (773) 304-3001

COOK COUNTY CLERK'S OFFICE