

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90262098

DEPT-01 RECORDING \$13.00
TH5555 TRAN 6998 06/05/90 14:17:00
#2052 #E *-90-262098
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NORTHERN TRUST COMPANY
50 S LASALLE ST CHICAGO, IL 60148

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CHARLES & BETTIE PRICE
(NAME AND ADDRESS)

1012 S HARVEY AVE OAK PARK, IL 60304

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 20 day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 26525440, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 1617-311-0020000
Address(es) of premises: 1012 S HARVEY AVE OAK PARK, IL 60304

WITNESS _____ hand and seal this 13 day of APR, 1990

Paul M. Rossetter (SEAL)
PAUL M. ROSSETTER (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

AUDREY A CHILDERS

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of APR, 1990

Audrey A Childers
Notary Public

Commission expires _____

This instrument was prepared by NE 1910 s highland ave lombard il 60148
(NAME AND ADDRESS)

90262098

90262098

90262098

1300

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES MAR. 13, 1992

UNOFFICIAL COPY

RECORDED

THE STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

Property of Cook County Clerk's Office

Lot 41 (except the South 20 feet thereof) and all of Lot 42 in Block
1 in Greendale Subdivision of North 40 acres of South 60 acres of West
1/4 of South West 1/4 (except North 1/4 of North West 1/4 of South
West 1/4) of Section 17, Township 39 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.

90262098

RECORDED