PATHMONE FICIAL COPYRelease of mortgage

Index no.

19-01-216-021

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no.

19-745859-9

90262177

KNOW ALL MEN BY THESE PRESENTS. That PATHWAY FINANCIAL — A Federal Association, a corporatio existing under the laws of the United States to rand in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereb confessed, does hereby Remise, Convey, Release and Quit-Claim unto OERALD R. WEIGRERT AND PATRICIA B. WEIGRERT, HIS WIFE THEIR. herirs, legal representatives and assigns of the County of COOK and State of LLLINOIS. If the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certum Mortgage recorded/remotectory to the Recorder/Shedistates, office of COOK and State of LLLINOIS. If the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certum Mortgage recorded/remotectory to the Recorder/Shedistates, office of COOK and State of LLLINOIS. If the right is the right of County, and a certain Assignment of Rent recorded/repide/edit in the Recorder/Shedistates, office of COOK. County, LLLINOIS as Document No. In the Recorder/Shedistates, office of COOK and State of County and Co	4210 S FAIRFIELD, CHICAGO, ILLIN	The statement of the st
Confessed, does hereby Remiss, Convey, Release and Out-Claim unto OERALD R. WEICHERT AND PATRICIA B. WEICHERT, HIS WIFE THEIR. heirs, legal representatives and assigns of the County of COOK. ILLINOIS. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morigage recorded/expressess in the Recorder's/Recidence of COOK. County, TLYINDIS. as Document No. 8533T967. and a certain Assignment of Ront recorded/registers in the Recorder's/Registrar's office of County, South 1985 and County of the Recorder's/Registrar's office of County of County. LOT 24 IN BLOCK V IN THE SUBDIVISION OF THE NORTH 16-2/3 ARRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS. INTESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be allied, and these presents to be signed by His Assistant. Societary. INTESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association and hard attested to by His Assistant. Societary. INTESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association and that they appeared by His Assistant Secretary. AND ATTENDED TOWN OF COOK COUNTY OF COOK COUNTY RECORDER. SECRETARY OF COOK COUNTY OF COOK SECRETARY. SECRETARY OF COOK COUNTY RECORDER. SECRETARY OF COOK COUNTY RECORDE	KNOW ALL MEN BY THESE PRESENTS, The existing under the laws of the United State	hat PATHWAY FINANCIAL — A Federal Association, a corporation es
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Vice-President, and attested to by its Assistant Secretary, this 31ST day of JANUARY 19 00 T#2222 TRAIN 8000 96/05/90 1139 BATHWAY FMANCIAL — A Federal Association #7427 # B + 90-26217 Attest: Scarahy Secretary Andrea D. Townson This instrument was prepared by RITA LUSTIC Address of prepared 20821 SOUTH CICERO MATTESON, IL 60443 STATE OF LILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State alforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL — A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written. Notary Public Matter Tenant Ten		
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Attest: Andrea D. Townson Visit Instrument was prepared by RITA LUSTIC Address of preparer 20821 SOUTH CICERO MATTESON, IL 60443 STATE OF LILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL — A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written. Notary Public Mail 10.		TO THE TAXABLE TO THE
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RITA LUSTIC Address of preparer	By Artest Sca	al Association #9427 # B = -90-26217 COOK COUNTY RECORDER Secretary
MATTESON, IL 60443 STATE OF	Artest: Andrea D. Town	al Association #9427 # B = -90-26217 COOK COUNTY RECORDER Secretary
STATE OF LILINOTS SS. Q0000000000000000000000000000000000	Attest: Andrea D. Town This instrument was prepared by RITA LUSTIG	al Association #9427 # B # -90 -262 17 COOK COUNTY RECORDER Secretary
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the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL.— A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written. Notary Public Mail to.	Attest: Andrea D. Town This fnatrument was prepared by RITA LUSTIC Address of preparer 20821 SOUTH CICERO MATTESON, IL 60443 STATE OF LILLINGIS	T#2222 TRAN 8000 06/05/90 11 39 #9427 # B * - 90 - 262 17 COOK COUNTY RECORDER Secretary 1800
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