

COOK COUNTY, ILLINOIS
OFFICE OF RECORDER OF DEEDS
90263976
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

\$16.00

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 1, 1971 AND KNOWN AS TRUST No. 76308 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 13th day of APRIL 19 72, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 22 023 098 AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOCUMENT NO. 22 563 942 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: 03-27-403-048-0000
ADDRESS OF PROPERTY: 501 Dogwood Lane, Mount Prospect, IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of MAY, 19 90

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature]
VICE President
Attest: [Signature]
ASS'T Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 9695-9.0

all
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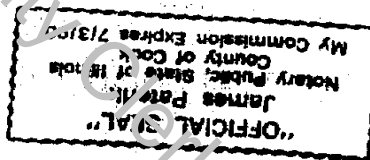
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County
Arthur Bronthman
One Tower Brook Lane
Brook Park Ill. 60186
8x3ms



[Signature]
NOTARY PUBLIC
9th day of MAY 19 90

I, THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM, personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 9th day of MAY 19 90

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EXHIBIT 'A'

All that part of lots 1033 to 1041, both inclusive, taken as a tract, in BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11 East of the 3rd Principal Meridian, in Cook County, Illinois, bounded and described as follows: Beginning at a point on the South line of said tract, said point being 107.75 feet West of the Southeast corner of said tract and running thence North parallel with the East line of said tract a distance of 92.0 feet; thence West parallel with the South line of said tract a distance of 15.0 feet; thence North parallel with the East line of said tract a distance of 20.0 feet to a point 122.0 feet North of the South line of said tract and 122.75 feet West of the East line of said tract; thence West parallel with the South line of said tract a distance of 25.0 feet; thence South parallel with the East line of said tract a distance of 9.50 feet; thence West parallel with the South line of said tract a distance of 81.25 feet to the West line of said tract; thence South along the West line of said tract a distance of 102.50 feet to the South-West corner of said tract; thence East along the South line of said tract a distance of 121.25 feet to the place of beginning.

PERMANENT INDEX NO.: 6 03-27-403-048-0000

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