

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

90263254

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 1st day of June

A.D. 1990

Loan No. 02-1050775-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DONALD W GAUGUSH and DONNA L GAUGUSH, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: (15721 S Orland Brook, Orland Park)

UNIT 90 AND UNIT "G"-90 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORLAND-BROOK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22916678, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 27-14-302-015 and 27-14-302-108-1190

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY EIGHT THOUSAND AND NO/100-----

-----Dollars (\$ 28,000.00) and payable: FOUR HUNDRED SIXTEEN AND 98/100-----Dollars (\$ 416.98) per month

commencing on the 20th day of July, 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of June, 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Donald W. Gaugush* (Donald W. Gaugush) (SEAL)

X *Donna L. Gaugush* (Donna L. Gaugush) (SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

DEPT-01 RECORDING \$13.25
199999 TRAN 017-06/05/90 14139100
#6974 # **-(0)-263254
COOK COUNTY RECORDER (SEAL)

I, THE UNDERSIGNED, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Donald W Gaugush and Donna L Gaugush

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, (including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 1st day of June, 1990 A.D.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal Savings & Loan Assn.
Linda A. Henrekin
4901 W. Irving Pk. Rd., Chicago IL 60641
ADDRESS

FORM NO:41F DTE 840605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

AC100318
EQUITY TITLE COMPANY

MAIL TO

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Property of Cook County Clerk's Office

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