UNOFFICIAL GOPY 4 3

THIS INSTRUMENT WAS PREPARED BY:

Suzanne Spell One South Dearborn Street Chicago, IL 60603

90264436

LOAN#: 010035835

ASSIGNMENT OF RENTS

CITICORP SAVINGS*

One South Dearborn Street Chicago, Illinois 60603 Telephone (1 312 977 5000)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, / AND TRUST COMPANY COMMUNITY BANK OF EDGEWATER

City of the

Chicago

Cook

and

State of Illinois, not person My but as Trustee under the provisions of a Trust Agreement dated MAY 16, 1990 known as Trust No. 96-05-536, in consideration of a loan in the amount of

heast

ONE HUNDRED TWENTY ONE THOUSAND THREE HUNDRED AND 00/100-

dollars(\$ dollars(\$ 121,300.00)
evidenced by a promissory note and solved by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, cr.or fer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits row due and which may be reafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter and any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 29 EXCEPT THAT PART DEDICATED FOR STREETS IN THE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 30 ACRES OF THE PAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF 1 THIRD PRINCIPAL MERIDIAN, IN COOK County Clarks Office COUNTY, ILLINOIS.

I.D.# 14-05-122-028

\$3333 TRAN 8806 06/06/90 09:08:00 \$9906 \$ C ★-90-264436

COOK COUNTY RECORDER

more commonly known as:

1217 West Hood Chicago, IL 60660

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned bereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thersof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

UNOFFICIAL COPY

Property of Coof County Clark's Office

It is understood and agreed that the Association may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may be reafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the hoirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or

	Or	MMIN		/ AND TRU		ANY			
IN WITNESS WHER	EOF,	2	,						
not personally but as Tru President and its corpora						gned by its		Secretary this	
Day of May 22nd	,	A.D.,	19 30		m.	AND TRUST COMPANY COMMUNITY BANK OF EDGEWATER			
					- Car	PIONIII EMIN	OF EDGEMALS	2011 .	
					not p	ersonally, but as	trustee as afores	bid	
				0/		_			
ATTEST	P		00.	T	_	There =	tilit		
By: Trust 0	fficer	. 0			By:	Vice Pr	esident		
lts:			· , ·	 -	Olts: _			· · · · · · · · · · · · · · · · · · ·	
STATE OF ILLINOIS	,				4/) _X			
COUNTY OF COOK) SS:				,				
I, THE UND			E. Frigh	ietto		n and for the Pold (County in the Stat	e aforesaid, Do HEREBY ersonally, kunyn to mo u	
respectively of C	OMMUNI	TY B	ANK ANDII	RUST COMP		EDGEVATER	4,	ARAIMAG	
in which name, as Trustee, signed and delivered the si	aid instru	ment	as their free a	nd voluntary	act and as	the free and volui	stary act of said co	rporation, as Trustee as	
aforesaid, for the uses and	•			and caused in 31st	day o	May	poracion vice the	90	
GIVEN under my hi	and and i	40111111	ni Seai thia		цауо	, -	,	90264436	
	,	~~~		~~~~~			(
My Commission Expires:		FIC	וווו 🛏 ודי	NG ?		Q.ll	ر - تسا	0	
my Commission Expires.	5 TABLE	CHEL	IC. STATE OF ON EXPIRES	I PRINTY - 5			Notary Public		
CITICORP SAVINGS FORM 355	₹"	^							
					sociecion			**	
					ocia			All Markets And Age Age	
	ZI.S		_						
	SE SE		ATER		1ina Loga	#		်း နှ စီ ကူ	
	OF.		DGE		ii ÷	5		Str	
	Ę	īΣ	0F E		S S S S S S S S S S S S S S S S S S S	Loca	60660	ក្នុង 1.00 1.01 1.01 1.01	
	ME.	3583	SANK SANK		Savin	irty	ž	OFF1	
165	ASSIGNMENT OF RENTS	.0AN#: 010035835	OMMUNITY BANK OF EDGEWATER		Citicorp Savings of Illinois A Federal Savings and Loan As	Upon Property Located at:	217 West Hood hicago, IL 6	Corporate Office One South Dearborn Street Chicago, Illinois 60603	
Box 165	SS	. N.	ARUN]	0	iticc Fede	č	17 W(irpor if Sq	
\boldsymbol{lpha}	¥	õ	ē	70	ບ <	ä	7 4	ប័	

UNOFFICIAL COPY

Stopeny of Cook County Clerk's Office

90264436