INU. 78823 L 2873

Know all Men by these Presents, that the

		· i		:	
	AVONDALE FEDERAL	L SAVINGS BANK			
	den al les des LINI	TED STATES OF AL	MERICA	:	
consideration of one doll	der the laws of theUNI ar, and for other good and	d valuable conside	rations, the receipt when	din∃ reof‼	
is hereby confessed, does	hereby Remise, Convey, R	elease and Quit-C	laim unto		
JEFFR	EY MOHL AND ANNE I. MOH	L; HIS WIFE	, . 		
	***************************************		*********************		
of the County of Cook and	d State of Illinois, all the rig	ht, title, interest, c	laim or demand whatsoe	197	
it may have acquired in, th	rough or by a certain mortgo	age deed bearing a	date thelst	dav	
	, A. D. 1987, and reco				
in the state of litinois, 和以	NO CONTRACTOR OF THE CONTRACTO	xuqexxouxbandexxxxxx	XXXXXXXXXXX, as Docum	ent	
Ne8/=341=200,	<mark>ĸximatototikeð</mark> txiki <mark>ketoenxn</mark> xkxxx SS SYDOMSXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	MXRRRRRSXIADOROXOGXIAD XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		racy xx xxxxx	
	to the premises therein desc				
of Illinois, as follows, to w			,		
		. DE	PT-01 RECORDING	\$13.25	
See Attached	Ox		3333 TRAN 8816 06/06/9 9938 ♥ C ★-90-2 COOK COUNTY RECORDER		
PIN #14-1.9-215-044 165 7W. By RO		-	90264467		
165 7 W. By RO	n, Chicago		30269	467	
0					
IN TESTIMONY WHEREOF,	ALECAID A	LE FEDERAL SA	VINGS BANK		
,		caused its corpora	te seal to be affixed, an	 ıd	
	90		President, and atteste		
	by its Se				
	ofJune		D. 19 ⁹⁰	,	
	c()				
	ву:		Vice, Presider	1 †	
	Des	11 0 162		1	
	Allest:	ter en invitation (m.) etc.	Secretar	y 2	
STATE OF ILLINOIS			0.	9 3	
COUNTY OF COOK \$55.			$U_{x_{\lambda}}$	4 2	
l,	the undersigned	a Notary I	Public in und for said Count	y	
in the State aforesaid, DO HEREE	IY CERTIFY thatEdward	D. Palasz	ersonally knuy in to me to be	• ထွ	
the Vice Pre	sident of the	ALE FEDERAL SA	WINGS DAIST	. Q	
and Doria L. Koros	personally known to me t	o be the	Secretary of said corner	90264457	
ation whose names are subscribed	• •		· · · · · · · · · · · · · · · · · · ·	y 44	
	acknowledged that as such .		nd Secretary, they	, vi	
	signed and delivered the sai	d instrument of writing	g asVICE President and	1 "1	

"OFFICIAL SEAL" Kimberly M. Klein Notary Public, State of Illinois My Commission Expires 3/17/93

GIVEN under my hand and notarial seal, this4th

...... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

therein set forth.

HIRS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT ONDALE FEDERAL SAVINGS BANK . 20 N. CLARK ST., CHICAGO, IL 60002

BOX

Release of Mortgage

AWONDALE FEDERAL SAVINGS BANK

ō

Droperty of Cook County Clerk's Office

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618

2965 MILWAUKEE AVE.

N. (P.P.) P. Sell

90264467

Andrew Communication (Communication Communication Communic

Maria Baras

That part of Lot 58 described as follows: Commencing at the North line of said Lot, 22.98 feet East of the North West corner thereof; thence South 35.57 feet to a point on a line 22.80 feet East of and parallel with the West line of said lot; thence South along said parallel line 58.00 feet; thence West parallel with the North line of said lot 1.0 foot thence South parallel with the West line of said lot to a point on the South line of said lot; thence West along said South line of the South West corner of said lot; thence North along the West line of said lot to the North West corner thereof; thence East along the North line of said lot to a point of beginning in Charles J. Ford's Subdivision of Block 18 in the subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the South West 1/4 of the North East 1/4 and the East 1/2 of the South East 1/4 thereof), all in Cook County, Illinois.

C/26446'7

"EXHIBIT A"