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STATE OF ILLINOIS) SS COUNTY OF COOK

90264755

C-951

IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

WILL CALL

CITY OF CHICAGO, A Municipal Corporation Claim for Lien in the amount of \$2203.98 Account No. 2 3807 00 3270 2

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 8015 S. LAELIN PLACE. CHICAGO, IL, and legally described as:

DEPT-01 RECORDING

SEE EXHIBIT A ATTACHED

TH5555 TRAN 7007 06/06/90 10:01:00 #2266 # # *-- 20-- 264755

I, James R. Jahrston, Jr., Director of Water Services, beingoficator bifocomment on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
 - 2) That the quantity of water was approximately 180 thousand cubic feet.
 - That the amount due for water service is \$1238.19.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
 - 5) That the amount due for sewer service is \$965,79.
 - 6) That the total amount due the Claimant therefore is \$2203.38.
 - 7) That the above amounts became delinquent on APRIL 19, 1990.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located in 8015 S. LAFLIN PLACE. CHICAGO, IL 60620 on MAY 7, 1990, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation Claims a lien against the herein described property in the amount of \$2203.98, with statutory interest from this date.

> OFFICIAL SEAL ELAINE HAMPTON NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. MAR. 6,1994

CITY OF CHICAGO DEPARTMENT OF WATER 90264755

James R. Johnston, Jr.
Director of Water Services

SAMUEL W. HURLEY, JR.

COMMISSIONER

Given under my Hand and Notarial Seal this day of

moles NOTARY PUBLIC

Prepared by and mail to:

City of Chicago

Kelly R. Welsh

Room 610

City Hall

121 N. LaSalle St.

Chicago, IL 60602

(LIEN)

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STATE OF ILLINOIS

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COUNTY OF COOK

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IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO. A Municipal Corporation

Claim for Lien in the amount of un const

Account No. 2 3007 00 2270, 2

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WILL CALL

SEE EXHIBIT A ATTACHED

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SET 06 (10.01) 00 - 0.01 (10.01) 00

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3) That not los of the traing of this cirius that was mailed to "owner or own was party or part, but his ciriuse, and in the party or excludent 2015 S. LAFAIN TLACK.

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WHEREFORD, the of element of the off Chirology of the Highley Organisms a limit of the against the horsin dearsibet requests in the morn of \$222.98, with authory interest from this date.

90264755

SELECTION NO TENNETE SATER

CITY OF URICAGO

SAMUEL W HURLEY, JR. COMMISS CORER

NOTAL CLOSEL C

Property by and matt to:

200 - Andrew St. Land Commission of the Commissi Simeoton of Water Services

3658 JAIGHTS BOTTO WHE SEAD MOTARY PURLIC STATE OF ILLINOIS

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MY COPARISSION EXP. MAR. 6,1994

City Hall izi di Lassile St Chicosto, 11 89600

Keily P. W. Lah. Potent 640)

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN ACCOUNT NUMBER 2 3807 00 3270 2

LOT 32 IN BLOCK 17 IN SECOND ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 3.4

Property Address: 8015 S. LAFLIN PLACE, CHICAGO, IL 5 532-11
COOK COUNTY CLORES OF SATI

20-32-110-005

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Property of Cook County Clerk's Office