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90264776 2 3 1 7 7 6

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

C-873

IN THE OFFICE OF THE RECORDER OF DEEDS/  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

WILL CALL

CITY OF CHICAGO,  
A Municipal Corporation

Claim for Lien in the amount of  
\$2299.62  
Account No. 2.0809.00 8790 1

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-120-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 2627 W. 19TH STREET, CHICAGO, ILL. and legally described as:

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 7007 06/06/90 10:06:00  
#2287 #E \*-90-264776  
COOK COUNTY RECORDER

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 198 thousand cubic feet.
- 3) That the amount due for water service is \$1291.92.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1007.70.
- 6) That the total amount due the Claimant therefore is \$2299.62.
- 7) That the above amounts became delinquent on APRIL 23, 1990.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2643 W. 19TH STREET, CHICAGO, ILL. 60608 on MAY 21, 1990, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

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WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2299.62, with statutory interest from this date.

CITY OF CHICAGO  
DEPARTMENT OF WATER

90264776

BY: James R. Johnston Jr.  
James R. Johnston, Jr.  
Director of Water Services

SAMUEL W. HURLEY, JR.  
COMMISSIONER

Given under my Hand and Notarial Seal this 14 day of June, 1990.

Elaine Hampton  
NOTARY PUBLIC

(LIEN)

Prepared by and mail to:  
City of Chicago  
Kelly R. Welsh  
Room 610  
City Hall  
121 N. LaSalle St.  
Chicago, IL 60602

OFFICIAL SEAL  
ELAINE HAMPTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 6, 1994

13.00

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STATE OF ILLINOIS  
COUNTY OF COOK

PAID

OFFICE OF THE CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

Account for the amount of  
\$100.00

A Municipal Corporation  
of the County of Cook

## ARTICLE I

Section 1. The name of this corporation shall be the City of Chicago.

Section 2. The seal of this corporation shall be as follows:

THE GREAT SEAL OF THE CITY OF CHICAGO

Section 3. The seal of this corporation shall be as follows:

Section 4. The seal of this corporation shall be as follows:

Section 5. The seal of this corporation shall be as follows:

Section 6. The seal of this corporation shall be as follows:

Section 7. The seal of this corporation shall be as follows:

Section 8. The seal of this corporation shall be as follows:

Section 9. The seal of this corporation shall be as follows:

Section 10. The seal of this corporation shall be as follows:

Section 11. The seal of this corporation shall be as follows:

Section 12. The seal of this corporation shall be as follows:

Section 13. The seal of this corporation shall be as follows:

Section 14. The seal of this corporation shall be as follows:

Section 15. The seal of this corporation shall be as follows:

Section 16. The seal of this corporation shall be as follows:

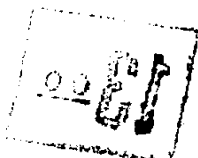
Section 17. The seal of this corporation shall be as follows:

Section 18. The seal of this corporation shall be as follows:

00564486

*[Handwritten Signature]*

00564486



CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 0809 00 8780 1

PARCEL 1: LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: LOTS 16 THROUGH 19 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2077 W. 15TH STREET, CHICAGO, IL

P.I.N.: 16-24-415-003, 16-24-415-004, 16-24-415-005,

16-24-415-006, 16-24-415-007, 16-24-415-044,

16-24-415-045 AND 16-24-415-047

Property of Cook County Clerk's Office

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COMMITTEE ON THE STATUS OF THE AMERICAN INDIAN - A BILL

AMERICAN INDIAN

SECTION 1. (a) The Secretary of the Interior shall, in cooperation with the Secretary of the Department of Education, the Secretary of the Department of Health, Education and Welfare, and the Secretary of the Department of Justice, conduct a study of the status of the American Indian and report thereon to the President and the Congress not later than the end of the fiscal year 1975.

(b) The study shall include, but not be limited to, the following: (1) the economic, social, and cultural conditions of the American Indian; (2) the educational needs of the American Indian; (3) the health care needs of the American Indian; (4) the legal status of the American Indian; and (5) the role of the American Indian in the United States.

Property of Cook County Clerk's Office

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