72-53-413

CAUTION: Consult a lawyer before using or acting under this form. Neither the makes any warranty with respect thereto, including any warranty of merchantable

## THE GRANTOR

F.I.D.C., INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND

of the sum of TEN DOLLARS AND UVALUABLE CONSIDERATION----

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to HENRY GAJ AND JANINA GAJ HIS WIFE 7919 S. 82ND COURT JUSTICE, ILLINOIS 60458 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated:

the following assembed Real Estate situated in the County of \_\_\_

PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

(The Above Space For Recorder's Use Only

90264121

COOK OIS

٠8

3822

NEVENUE \*

C ص: (J) R REVENUE STAMPS HEREE! (

ESTATE

ع

\*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
\*SUBJECT TO GENERAL TAXES FOR 989 AND SUBSEQUENT YEARS.
\*SUBJECT TO MORTGAGE DATED MAY 2F, 1990, HENRY GAJ AND JANINA GAJ HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF

FOUR HUNDRED AND SEVENTY SIX THOUSAND DOLLARS AND NO/100.

in the State of Illinois, to wit:
UNITS NUMBERS (A 1B,1C,1D,2A,2B,2C,2D,3A,3B,3C, AND 3D IN COLONADES CONDOMINIUM
LOT 57 AS DELINE'(I)D ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57
IN COLONADES SUBDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMONIUM OWNERSHIP TOGETHER WITH THEIR UNDIVIDED

HAYE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY Permanent Real Estate Index Number(s): SEE ATTA HED RIDER

Address(es) of Real Estate: 7505 TIFFANY DRIVE, CRU AND PARK, IL 60462

IMPRESS CORPORATE SEAL HERE

ALSISTANT SECRETARY

PRESIDENT

F.I.D.C., INC. me to be the \_\_\_\_\_ President of the

FFICIALISEAL PENN KIGYARIAT SEALINGIS RY PUBLIC, STATE OF ILLINOIS 09/13/92

corporation, and JEANETTE M. FUNCHION \_ personally known o me to be the ASSISTANT Secretary of said corporation, and personally known to no to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_ President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, spursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seat, this 26TH MAY \_ day of \_

Commission expires SHARON L. WEBSTER, F.I.D.C., INC This instrument was prepared by

16406 S. LATHROP AVE, "HARVEY, TLL

## UNOFFICIAL COPY

Property of Coot County Clert's Office

WARRANTY DEED
Corporation to Individual

To

.

GEORGE E. COLE® LEGAL FORMS

## UNOFFICIAL COPY2

UNITS NUMBERS 1A, 1B, 1C, 1D, 2A, 2B, 2C, 2D, 3A, 3B, 3C AND 3D IN COLONADES CONDOMINIUM LOT 57 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 IN COLONADES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DWNERSHIP

TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID. AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Cox Office

PERM TAX I.D. 27-13-409-020-1001

27-13-409-020-1002

27-13-409-020-1003

27-13-409-020-1004

27-13-409-020-1005

27-13-409-020-1006

27-13-409-020-1007

27-13-409-020-1008

27-13-409-020-1009

27-13-409-020-1010

27-13-409-020-1011

27-13-409-020-1012

## **UNOFFICIAL COPY**

Property of County Clerk's Office