(Joint Tenancy)

COOK OIR

1 8 3 8 3 6 THE ABOVE SPACE FOR RECORDER'S USE ONLY , 19 90 , between HAPRIS BANK HINSDALE, THIS INDESTURE, made this 7th day of May a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly day of July 27th recorded and delivered to said company in pursuance of a trust agreement dated the 87, and known as Trust Number L-1660, party of the first part, and Dr. Sidney S. Cohen and Inis ohen, husband and wife \* \* \*

DEPT. OF

REVENUE 6 S. Cove, South Barrington, nat as tenants in common, but as joint tenants, parties of the second part whose address is IL 60010 . WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100---- dollars, and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said party of the second part, not as tenants in common, but as joint tenants. Cook the following described real estate, situated in See rider attached and made a part hereof subject To: General real estate takes for the year 1989 and subsequent years, \_\_easements, conditions and restrictions of record. Pi# (0 7-33-10 5-00 1-0000)
Together with the season to a construction of the second part for payment of money, and remaining unreleased at the th Wateriess WHERECH, and party of the first part has caused its emporate seal to be better affixed, and has caused its man from Officer and interfed by as 174.00. Does not done to the day and year first abo Vice President

Harris Bank Hinsuale

STATE OF ILLINOIS, DuPage

aforesaid, DO HEREBY CERTIFY, that the above named AVP/Land Trust Officer and Vice Py

Public in and for the County and State Affectable, DO HERRBY CERCIFF, and the source many of HARRIS BANK HINSDALE, Grantor, personally known to one in the the same personal whose names are subscribed to the foregoing institution and Vice President respectively, appeared before me this day in person and acknowledged

AVP/Land Trust
AVP/Land Trust

Given under my hand and Notarial Seal this 7th day of May

NAME TH. F. James JR Eso. So. Barrington Illinois

BOX 333-GG

TRUSTES'S DEED (Recorder's) - Joint Tenancy

1184 Regency Dr. Schaumburg, IL

THIS INSTRUMENT WAS PREPARED BY

Sandra Vesely



## **UNOFFICIAL COPY**

## A DESCRIPTION OF THE REAL PROPERTY OF

That part of Lot 17 in Wellington Court, being a Subdivision of part of the Most Salt of the Northwest Duarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document Nor. 88 398 270 described as follows: Commencing at the Southwast corner of maid Lot 17; thence North Ol degrees 00 minute 30 seconds East along the Mest line of said Lot 17 a distance of 270.33 feet; thence North 88 degrees is minutes 30 seconds East along the North line of said Lot 17 a distance of beginning; thence continuing North 88 degrees is minutes 30 seconds East along the North line of said Lot 17; thence of 81.78 feet to the Northwest corner of said Lot 17; thence South 31 degrees 00 minutes 00 accords East along the Easterly line of said Lot 17:a distance of 81.78 feet to the Northwest corner of said Lot 17; thence South 31 degrees 00 minutes 00 accords East to the Southerly line of said Lot 17; being concave to the Southeast, having a radius of 230.00 feet, having a chord tearing of South 36 degrees 43 minutes 28 seconds West for a distance of 19.88 feet; thence North 42 degrees 37 minutes 17 econds Meet 236.12 feet to the Place of Seginning, said percol 1 land herein described contains 0.224 acres, more or less, in Cook County, Illinois.