

UNOFFICIAL COPY

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30264204

WARRANTY DEED-Joint Tenancy
STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

(The Above Space For Recorder's Use Only)
CO. NO. 016

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 8 4 4

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized act business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation **CONVEYS** and **WARRANTS**

Stayce L. Stillwell and

~~SEE LEGAL DESCRIPTION ATTACHED~~ the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN-8'90
P.O. 11424
\$ 16.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN 9 1990
DEPT. OF REVENUE
\$ 33.00

SUBJECT TO: General real estate taxes for the year 1989 and subsequent years; covenants, conditions and restrictions of record, private, public and utility easements and roads and highways (Declaration of Condo. & Condo. Prop. Act). Party wall and party wall rights.

PTN: 24-26-304-025-1002

COMMONLY KNOWN AS: 3815 W. 123rd St. #102 Alsip, IL. 60658

THIS INSTRUMENT WAS PREPARED BY:
Genevieve Nagle
5501 S. KEDZIE AVE., CHICAGO, IL. 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, on **June 4, 1990**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

May 14, 1994
Commission Expires

NOTARIAL SEAL
GENEVIEWE NAGLE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/14/94

[Signature]
Notary Public

ADDRESS OF PROPERTY: /

NAME **STAYCE STILLWELL**

3815 W. 123rd St. #102

MAIL TO: ADDRESS **3815 W. 123rd ST # 102**

Alsip IL. 60658

CITY AND STATE **ALSIP, IL 60658**

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. **BOX 333-GG**

AFFIX RIDERS OR REVENUE STAMPS HERE

DOCUMENT NUMBER

30264204

1992
725-57-0802

851159

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UNIT NUMBER 102 IN BUILDING 'G' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): ALL THAT PART OF BLOCK 2 LYING EAST OF A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON THE NORTH LINE OF SAID BLOCK 2, 119.32 FEET WEST OF THE NORTH EAST CORNER OF SAID BLOCK 2 IN SCHWARTZ AND CRNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RALOFF'S SUBDIVISION, EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35553, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20148114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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