

UNOFFICIAL COPY

TRUSTEE'S DEED

The above space for recorder's use only

The Grantor, Midland Federal Savings and Loan Association, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said association in pursuance of a certain Trust Agreement dated the 26th day of June, 1987, AND known as Trust Number 1132-8, in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to Andrew Huebner, A BACHELOR

of (Address of Grantee) 5415 N. Sheridan, Unit 3701, Chicago, IL 60640

the following described real estate in COOK County, Illinois:

Unit Number 3703 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate: That part of the East fractional half of the North East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit 'D' to the Declaration of Condominium recorded as Document 24874698 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN 14-08-203-017-1465

Property Address: 5415 N. Sheridan, Unit 3703 Chicago, IL 60640

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE JUN-8'90

266.25

Subject only to the following, if any; covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1989 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

COOK COUNTY, ILLINOIS

90264260

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 5th day of June, 1990.

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION as Trustee as aforesaid, and not personally,

BY:

ATTEST:

13.00

STATE OF ILLINOIS,)
COUNTY OF COOK) SS

OFFICIAL SEAL
LINDA BROUSE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/90

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Association caused the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of June, 1990

Linda Brouse
NOTARY PUBLIC

DELIVERY

Name
Street
City

Michael Paul Cohen, Esq.
6950 N. Oakley St E
Chicago, IL 60645

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5415 N. Sheridan, Unit 3703
Chicago, IL 60640

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

OR

333

This Instrument PREPARED by

Paul Zogas, Attor. at Law
8929 S. Harlem Ave.
Bridgeview, IL 60455

This space for revenue stamps

REAL ESTATE TRANSACTION TAX

Cook County

DOCUMENT NUMBER

90264260

1082
F#972 60543 F2

EMMISTEL

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