

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

30075-7

90265192

Loan No. 0958-17888

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION

C441662(sec)

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARTIN ORTEGA AND CONCEPCION ORTEGA, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of MAY, A.D. 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 25473732, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 64 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3509 WEST McLEAN, CHICAGO, IL 60647

PERMANENT INDEX NO.: 13-35-231-017-0000

DEPT-01 RECORDING 113.00
184444 TRAN 4760 06/06/90 11:19:00
05145 # D * -90-265192
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by an Assistant Secretary, this 12th day of February, A.D. 19 90

ATTEST:

Valentina Barbilas Assistant Secretary
By [Signature] Executive Vice President

STATE OF ILLINOIS ss. } 1, Theresa Jurczyk the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Valentina Barbilas personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

(BOX 218)

BOX 158

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