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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$17.00
TR#5555 TRAN 7026 06/06/90 11:54:00
#2436 #E *70-265228
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLONIAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE (NAME AND ADDRESS) UNDER TRUST AGREEMENT DATED 12-11-85 A/K/A TRUST NUMBER 933

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 16TH day of JANUARY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXXX of records, on page XXXXXXXX, as document No. 16731340, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:
PARCEL 1: LOT 8 AND 9 IN FRED BUCK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 20 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1923 AS DOCUMENT 8037531 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3304-06 N. CENTRAL, CHICAGO, IL #13 20 424 0350000
PARCEL 2: LOT 15 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THAT PART FOR RAILROAD) OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3134-42 N. NARRAGANSETT, CHICAGO, ILLINOIS. PYN#13 30 207 012 0000
AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT # 86031341
AND EXTENSION AGREEMENT DATED 2-1-89 AND RECORDED AS DOCUMENT #89259958

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO

has caused these presents to be signed by its VICE President, and attested by its A.V. Secretary, and its corporate seal to be hereto affixed, this 15th day of MAY, 1990.

COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO
By: *Barbara A. Elzhardt* VICE President
Attest: *Elizabeth J. Carr* A.V. SECRETARY

This instrument was prepared by FICTEL/COLONIAL BANK, 5850 W. BELMONT, CHICAGO, IL 60634 (NAME AND ADDRESS)

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17

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RELEASE DEED
By Corporation

TO

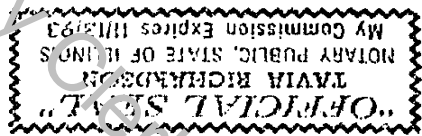
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

90265228

Property of Cook County



Tavia Richardson
TAVIA RICHARDSON
NOTARY PUBLIC
My Commission Expires 11/1/93

GIVEN under my hand and NOTARIAL seal this 5TH day of MAY 19 90

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA A. BERNARDINI, VICE President of the COLONIAL BANK F/R/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO, a corporation, and ELIZABETH BOTH, PRESIDENT, personally known to me to be the A.V. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.