

UNOFFICIAL COPY

90266539

72-57-161

90266539

\$16.00

HOME LINE CREDIT MORTGAGE

This Home Line Credit Mortgage is made this 14th day of May, 19 90, between the Mortgagor, LaSalle National Trust N. A., Successor Trustee to LaSalle** (herein "Borrower"), and the Mortgaggee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60690 (herein "Lender").

WHEREAS, Borrower and Lender have entered into a Harris Bank Home Line Credit Agreement and Disclosure Statement (the "Agreement") dated May 14, 19 90, pursuant to which Borrower may from time to time borrow from Lender sums which shall not in the aggregate outstanding principal balance exceed \$30,000.00 the "Maximum Credit" plus interest. Interest on the sums borrowed pursuant to the Agreement is payable at the rate and at the times provided for in the Agreement. After May 14, 19 95 (the "Expiration Date") all sums outstanding under the Agreement may be declared due and payable, together with interest thereon, unless Lender agrees to extend such Expiration Date. In any event, all amounts borrowed under the Agreement plus interest thereon must be repaid by May 14, 2010 (the "Final Maturity Date").

TO SECURE to Lender the repayment of the indebtedness incurred pursuant to the Agreement, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower contained herein and in the Agreement, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 8 IN THE RIVERSIDE RESUBDIVISION OF THE NORTH 257 FEET OF THE WEST 1/2 OF LOT 20 IN HENRY SMITH'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-30-400-019

**National Bank, Successor Trustee to LaSalle Bank Northbrook, Formerly known as Northbrook Trust and Savings Bank Under Trust Agreement Dated November 20, 1977 and known as Trust #25-001620-00. and not personally

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN -6 PM 3:07

90266539

90266539

3429 Riverside Drive, Wilmette, IL 60091

Which has the address of _____
(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property, (or leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

FRANK M. GREENFIELD

UNOFFICIAL COPY

18100 (P-1000)

30266539

80x333

111 West Monroe Street
Chicago, Illinois 60690

This instrument Prepared By

W.W.L.J.

PERSONAL BANKING SERVICES DIVISION - Harry's Trust and Savings Bank

| | |
|---|---------------------------------|
| OFFICIAL SEAL | MY COMMISSION EXPIRES: |
| WEBSITE: www.sbs.com | MY COMMISSION DATE OF ILLINOIS: |
| NOVEMBER 14, 1997 | |

Notary Public

ILLINOIS STATE ATTORNEY'S OFFICE

| | | | | |
|--|-----------|------------|-------------|--------|
| TYPE OF PRINT NAME | LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| National Bank, Successor Trustee to Lasalle Bank Northbrook | | | | |
| Formerly known as Northbrook Trust and Savings Bank under Trust Agreement dated November 20, 1977 and known as Trust #25-00052-U-00 | | | | |
| TYPE OF PRINT NAME A1725: <i>C. L. C.</i> | | | | |
| STATE OF ILLINOIS <i>C. L. C.</i> | | | | |
| COUNTY OF <i>C. L. C.</i> | | | | |
| CITY OF <i>C. L. C.</i> | | | | |
| ADDRESS <i>C. L. C.</i> | | | | |
| PHONE NUMBER <i>C. L. C.</i> | | | | |
| E-MAIL ADDRESS <i>C. L. C.</i> | | | | |
| SSN <i>C. L. C.</i> | | | | |
| TITLE <i>C. L. C.</i> | | | | |
| BORN ON <i>C. L. C.</i> | | | | |
| COUNTY AND STATE DO HEREBY CERTIFY THAT <i>C. L. C.</i> AND ROBERT GOLDBERG | | | | |
| SUBSCRIBED TO THE FOREGOING INSTRUMENT APPENDED | | | | |
| HEREIN SET FORTH | | | | |
| THIS DAY IN PERSON AND ACKNOWLEDGED THAT <i>he</i> <input checked="" type="checkbox"/> signed and delivered the said instrument as <i>he</i> | | | | |
| GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS <i>31st</i> day of <i>May</i> <i>1990</i> | | | | |

IN WITNESS WHEREOF, Borrower has executed this Mortgage