

RELEASE DEED  
(ILLINOIS)

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90266693

DEPT-01 RECORDING \$13.25  
T#9999 TRAN 7223 06/06/90 15:45:00  
#7365 # -90-266693  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT NEW ASIA BANK  
222 WEST CERMAK ROAD, CHICAGO, ILLINOIS 60616-1997

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do WE hereby remise, release, convey and quit-claim unto ZHENGANG GUO/ SHIOW KIANG  
(NAME AND ADDRESS)  
1413 WESLEY COURT, WESTMONT, ILLINOIS 60559

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE, bearing date the 25TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89182101, to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows to wit: LOT 18 IN ALBERT CRANES SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN BLOCK 2 IN UNITED STATES BANK ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-401-022

Address(es) of premises: 2618 SOUTH PRINCETON, CHICAGO, ILLINOIS 60616

WITNESS \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

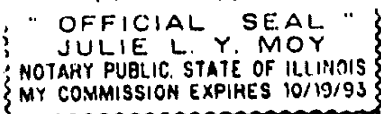
Craig H. Gammon (SEAL)  
CRAIG H. GAMMON, SR., V.P. (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

-90-266693

I, Julie L. Moy  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CRAIG H. GAMMON  
personally known to me to be the same person, whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that AS he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 4TH day of JUNE, 19 90

Julie L. Y. Moy  
Notary Public  
Commission expires 10-19-93

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

(052)

1335

90266693

UNOFFICIAL COPY

RELEASE DEED

TO

BFC FORMS SERVICE, INC.

Property of Cook County Clerk's Office

90266593

Return to:  
LEWIS SPUR  
ATTORNEY AT LAW  
203 S. LA SALLE STREET, SUITE 1100  
CHICAGO, ILLINOIS 60604-1102