

UNOFFICIAL COPY 90266002

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA 15222

party of the second part at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 27TH day of APRIL, 19 90 executed by EDWARD J. SATALA AND ANGELA M.

SATALA, HIS WIFE

In favor of PREMIER HOME FINANCING, INC.

In the amount of \$ 93,000.00 and recorded in Official Records Book page , or Document 90-200395, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 20 IN ROSE SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-412-023

PROPERTY ADDRESS: 513 BEACH LAGRANGE PARK, IL 60525

DEPT-01 RECORDING \$13.25
74444 TRAN 4766 06/06/90 14:28:00
#5304 # D * 90-266002
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 27TH day of APRIL 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 1ST day of MAY 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: TERRY O'CONNOR Assistant Vice-President Signed, sealed and delivered in the presence of:

BY: ELLEN HENDERSON, Vice-President

Pamela Whitmore PAMELA WHITMORE Kim Shaw KIM SHAW

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and TERRY O'CONNOR

well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged being the same in the presence of two subscribing witnesses freely and voluntarily, their authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 1ST day of MAY, 19 90.

Natalie E. Risley (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

OFFICIAL SEAL NATALIE E. RISLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Department

543/240 5/228523

Property of Cook County Clerk's Office

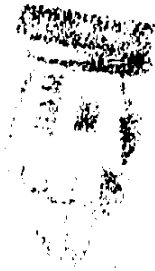
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