

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

90266120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#4444 TRAN 4776 06/06/90 15:20:00
#5428 # D * -90-266120
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

S/D 30432
P/S

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN NATIONAL BANK OF LANSING, FORMERLY KNOWN AS BANK OF LANSING

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUSH KUMAR and SUNAINA KUMAR, (NAME AND ADDRESS) 20168 WILLOW DRIVE - LYNWOOD, ILL. 60411

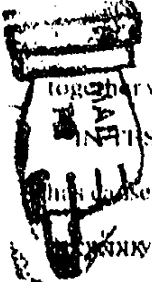
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of JULY

19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book RECORDED JULY 2, 1987 of XXXXXXXXXX, as document No. 87-35718, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:

UNIT 96 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21969531, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33-07-316-014-1020



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said AMERICAN NATIONAL BANK OF LANSING

has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT

and its corporate seal to be hereto affixed, this 1st day of JUNE, 19 90

MR + MRS. KUMAR
20168 Willow Drive
Lynwood Ill 60411

By: *Charvon J. Wisniewski*
Charvon J. Wisniewski - Vice President
President

Attest: *Joanne C. Reynolds*
Joanne C. Reynolds - Vice President
Secretary

This instrument was prepared by Luc [Name] American National Bank of Lansing (NAME AND ADDRESS) 3115 Ridge Road - Lincoln, IL 60438

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13

UNOFFICIAL COPY

RELEASE DEED
By Corporation

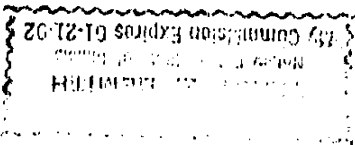
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Standard, Inc. - April, 1959

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 1st day of June 19 90

THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Winkiewicz, Vice President of the American National Bank of Lanang, a corporation, and Jeanne Reynolds, personally known to me to be the Vice President of said corporation, and personally known to me to be the Vice President and several acknowledged that as such Vice President and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

60266120