

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY CHARLES W. BOSTON, JR. AND MARGERITA BOSTON, JR. TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION, AS IN AND TO THE AMOUNT OF \$44,000.00, DATED 11/26/78, RECORDED 11/28/78, AS DOCUMENT NO. 272729-5, IN BOOK NO. 2004 OF COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY EXTINGUISHED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

19-26-209-016

BEING THE INTEREST OF WILLIAM W. BRITTON'S MARSHALL PARK HIGHLAND BEING A SUBDIVISION OF INTEREST OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 35S, RANGE 12E, COOK COUNTY, ILLINOIS.

WHICH IS SUBJECT OF LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 1/5/79, ON DOCUMENT NO. 272729.

W/seeets

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED AND SEALED BY CHARL W. BOSTON, JR. AND MARGERITA BOSTON, JR. IN THE COUNTY OF COOK, ILLINOIS, THIS 15TH DAY OF MAY 1991, AND FURTHER TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE ABOVE MENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED AND SEALED BY CHARL W. BOSTON, JR. AND MARGERITA BOSTON, JR. IN THE COUNTY OF COOK, ILLINOIS, THIS 15TH DAY OF MAY 1991, AND FURTHER TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE ABOVE MENTIONED MORTGAGE AND RESPECTIVE NOTE.

CHASE HOME MORTGAGE CORPORATION

BY: CHARL W. BOSTON, JR.
MARGERITA BOSTON, JR.

ASSISTANT VICE PRESIDENT OF RECORDING

BY: ANNA M. JACKSON
ASSISTANT SECRETARY

\$15.25
TR4444 TRAN 4776 06/06/90 15:21:00
#5439 W D # 90-266131
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF DEERFIELD

NOTARY PUBLIC, IN AND TO THE COUNTY OF DEERFIELD, I HEREBY CERTIFY THAT ANNA M. JACKSON IS AN ASSISTANT SECRETARY OF CHASE HOME MORTGAGE CORPORATION

BY CHARL W. BOSTON, JR. AND ANNA M. JACKSON, ASSISTANT SECRETARIES OF THE CORPORATION WHICH EXECUTED THE FOREGOING MORTGAGE, AND I HEREBY CERTIFY THAT THEY ARE SIGN SAID MORTGAGE AS ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY OF CHASE HOME MORTGAGE CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID MORTGAGE IS THE PROPERTY OF CHASE HOME MORTGAGE CORPORATION AND THAT THEY ARE OFFICERS, AND THAT THE CORPORATE SEAL REFERRED TO HERE IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESSED BY ME AND SUBSCRIBED TO BY THEM THIS 15TH DAY OF MAY 1991.

John R. Hill

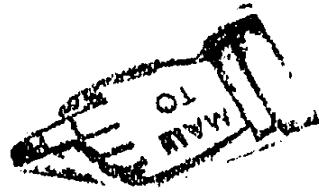
Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

STATE OF ILLINOIS
COUNTY OF DEERFIELD

RECORDED

90266131

Gordon Groebe, atty
5041 W. 95th St.
Oak Lawn Ill 60453



Handwritten scribble or signature.

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Property of Cook County Clerk's Office

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