SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WALCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS. CITY essuaven in the State of Illinois

apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate took to be hereto affixed, and has caused its name to be

signed to these presents by itsSr. Vico

17th day of

ATTEST:

of the County of

27th

Robert L. Salomon Controler KNNAMXX RECEIVE Sr. Jon Boty Grff STATE OF the undersigned, a Notary Public Illinois COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Jon Bottorff

President of Capital Federal Bank for Savings personally known to me to be the Sr. Vice

personally known to me to be the Controller Robert L. Salomon a corporation, and SECRETARY said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, purmant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

, A.D. 19 90

THIS INSTRUMENT WAS PREPARED B Bronda L. Haskell

GREAT NORTHERN MORTGAGE MARY C. STATE OF HILLOUS TO STATE OF HILLOUS TO STATE OF STATE OF THE ST Commission Expires May 8, 1993

The THE MORE CALL

44053-7 (1/74)* 349 A --- Full Satisfaction and Release of Mortgage

90266189

UNOFFICIAL COPY

Proberty of County Clerk's Office

65/05/106