UN THE PARTISIAN PY And Release of Mortgage

12150-0 Loan No.

ST.	ANTHONY	FEDERAL	SAVINGS	AND LOA	N ASSO	CIA	TION
a cor	poration exist	ing under tl	he laws of the	United	States	of	America

a corporation exacting union the una of the officed offices of rancered
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
CHRISTOPHER R. THOMAS and SUZANNE G. THOMAS, his wife
of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
26th day of April , A.D. 1988, and recorded in the Recorder's Office of
Cook County, in the State of Illinois , in book
** of rec. ra., on page ** , as document No. 88187739 , and a certain Assignment
of Rents dated the ** day of ** , 19 ** , and recorded in the Recorder's
Office of ** County, in the State of ** , in
hook ** of records, on rag" ** , as document No. ** , to the premises therein described, as follows, to-wit:
Lot 36 in Austin Boulevard Manor, being a Subdivision of part of the East 1/2 of the West 1/2 of the North East 1/4 of Section 32, Township 39 North Range 13 East of the Third Principal Meridian, lying South of the Chicago 477, 4774 Co. 100 of 39 and Northern Railroad, in Cook (ounty, Illinois. #5557 # \$\times \times -\times G - 26769
Permanent Index No: 16-32-207-012-0000.
Property address: 3317 South 59th Avanue, Cicero, II. 60650
situated in the Town of Cicero , County of Cock and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate es' to be hereto affixed, and has caused its name to be
signed to these presents by its Treasurer Provident, and attested by its Vice President Secretary, this
19th day of May A.D., 1990.
ATTEST:
Laxeleen Comments By June 11 12
Vice President Secretary Treasurer President
STATE OF ILLINOIS 1, BLANCHE CRUZ CASTELLANO the undersione La Notary Public ss. 2 1, BLANCHE CRUZ CASTELLANO
COUNTY OF COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH
personally known to me to be the Treasurer President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and KATHLEEN C. MARMITT personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the cold instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto,

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

1447 South 49th Court 60650 Cicero, IL

mail to: Robert Loviero 65 36 W. Cermath

Berluyn 211 60402

"Official Seal" BLANCHE CRUZ CASTEI NOTARY PUBLIC, STATE OF I MY COMMISSION EXPIRES 07-09-93

Notary Public

44053-7 (3/74)*
345R — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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