

LEGAL:

LOTS 25 AND 26 TOGETHER WITH THE EAST 1/2 VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 2 IN FRANK DELUGACH'S MIDWEST RICHMONDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37-NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GMC LOAN # 263107-7 3/90

90267782

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto GEORGE CARAN SR. AND ANKA CARAN, HIS WIFE AND GEORGE CARAN JR. AND MARIA CARAN, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 14TH DAY OF JAN., 19 88, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK, ILLINOIS as INST. #88028604

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 22ND day of MAY, 19 90.

WITNESS:

Angelique A. Moyal

Stella Maldonado

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: PAM L. LYONS, Assistant Vice President

ATTEST: K. DRIGGS, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

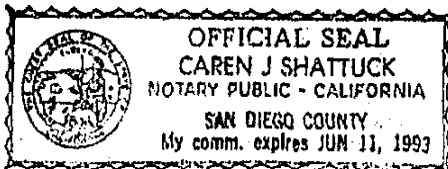
State of CALIFORNIA } ss.
County of SAN DIEGO

PTD. 24-16-203-037 + 038
10340 So La Crosse Park Lane
90267782

On this the 22ND day of MAY 19 90, before me, CAREN J. SHATTUCK the undersigned Notary Public appeared ~~PAM L. LYONS~~ and K. DRIGGS

(X) Personally known to me
() Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Asst. Vice President and Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

CAREN J. SHATTUCK
Notary's Signature



COOK COUNTY RECORDER
444 TRAN 4794 06/07/90 09:54:00
325
90267782

UNOFFICIAL COPY

STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

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STATE OF ILLINOIS
JANUARY 1, 1998