

UNOFFICIAL COPY

RECORDER'S OFFICE BOX NUMBER

INSTRUCTIONS: R

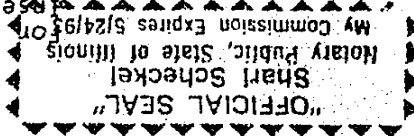
CITY: V

STREET: I

NAME: E

PIN # 02-14-302-007
02-14-302-011
02-14-302-315

Palatine, Illinois 60067
156 East Sherman
Described Property Here
Insert Street Address of Above
Recorder's Index Purposes
My Commission Expires 5/24/93



Shari Scheckel
Notary Public

Given under my hand and notarial seal on March 7, 1990

a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY, THAT Alan B. Fine, Vice President of the Boulevard Bank National Association and David J. Labrash, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Vice President did also then and there acknowledge that said Assistant Vice President did affix the said official seal of the said Bank to said instrument as said Assistant Vice President's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS, ss.

I, Shari Scheckel

90267901

Attest: Assistant Vice President

Alan B. Fine
COUNTY RECORDER

By *Alan B. Fine*
Title: Vice President
#5777 # D * 90-257901
DEF-01 RECORDING 06/07/90 10:38:00

Boulevard Bank National Association,
as Trustee as aforesaid

IN WITNESS WHEREOF, said Boulevard Bank National Association, as mortgagee as aforesaid, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its official seal to be hereto affixed March 7, 1990.

Lot 3 (except the east 16 feet thereof) and Lot 4 and the south 10 feet of the east 140.25 feet of lot 2 (except the east 16 feet thereof) in following described property: Beginning at the north east corner of the north west 1/4 of the south west 1/4 of Section 14, Township 42 north, range 10 east of the third principal meridian running thence west 17 rods thence east 17 rods thence north 20 rods to point of beginning said property being also known and described as lots 1 to 6 inclusive in block 2 in Joel Woods Subdivision of the north west 1/4 of the south west 1/4 of Section 14, Township 42 north, Range 10 east of the third principal Meridian, in Cook, County, Illinois.

KNOW ALL MEN BY THESE PRESENTS, That Boulevard Bank National Association, a National Banking Association, as trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Robert L. Lacey and Merry Sue Lacey, His wife, County of Cook, State of Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing the date December 21, 1988, and recorded in the Recorders Office of Cook County in the State of Illinois, as Document No. 89013309 to record the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

The above space for recorder's use only.

This instrument was prepared by: Brenda G. Anderson

90267901

RELEASE DEED

RD/7/39

10679206
Shari Scheckel

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90267901

Property of Cook County Clerk's Office

Mailed to
R. Lacey
240 N. Third St
Libertyville IL
60048

90267901