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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

90M1-403012

NO.

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

\$3.00
FILING

VS

LASALLE NAT'L BANK (T) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____ **MAY 30 1990**

and is now pending in said court and that the property affected by
said cause is located at the following address :

2828 2828 N CLARK ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
ACTING CORPORATION COUNSEL
CITY OF CHICAGO
BY: *William E. Corallo*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS
FILED FOR REC'D

1990 JUN 19 AM 10:27

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2828 2828 N CLARK ST

LASALLE NAT'L BANK (T)
TRUST #10-27044-09
10-12-72 DOC #22082986
135 S LA SALLE
CHICAGO

RICHARD J MEYER (M)
7-22-85 DOC #35112191
2828 N CLARK
CHICAGO IL 60657

F.E. MORAN INC (H)
FIRE PROTECTION
455 N ST CLAIR
CHICAGO IL 60611

MAVERICK POOLS INC (H)
SERVE JOHN TAFF
921 RIDGEFIELD LN
BUFFALO GROVE IL 60090

CHICAGO HEALTH CLUB (Z)
2828 N CLARK
CHICAGO IL 60657

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 031
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2828 2828 N CLARK ST
PI# 14-18-119-011

PARCEL 1

LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF THE NORTH HALF OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14

PARCEL 2

LOTS 1 AND 2 (EXCEPT THE SOUTH 0.71 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 EXCEPT THE WEST 163.0 FEET AS MEASURED ALONG THE SOUTH LINE) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH HALF OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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