

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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90267116

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Old Kent Bank - Chicago f/k/a UnibancTrust Company

of the County of Cook and State of Illinois for and in consideration of the payment of ~~**Mortgage, Security Agreement and Assignment of Leases and Rents~~ the indebtedness secured by the ~~same~~ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank, Hinsdale, N.A. as Trustee (NAME AND ADDRESS) under Trust Agreement dated November 12, 1987 and known as Trust I-1757

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ~~**Mortgage, Security Agreement and Assignment of Leases and Rents~~ they may have acquired in, through or by a certain ~~**~~, bearing date the 10th day of

March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book *** of records, on page ***, as document No. 89116535, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
UNIT NUMBER 28 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89521586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PM# 03-17-30a-046-0000.
address: 2020 N. Windham Ct. # 28

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 2020 N. Windham Ct., Arlington Heights, Il. Unit 28

Witness _____ hand _____ and seal _____, this 2nd day of February, 1990.

Francis Hausel (SEAL)
Francis Hausel, Assistant Vice President

James West (SEAL)
James West, Real Estate Officer

This instrument was prepared by Yvette Palmer, Old Kent Bank - Chicago, Sears Tower, Chicago, Il. (NAME AND ADDRESS) 60606

90000
1987-2-21 # 17
55 PC 41

90267116

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN -7 AM 10:46

90267116

Old Kent Bank - Chicago f/k/a

Union Trust Company

TO

Harry Bank Hinsdale, N.A., Trustee of a
Trust Agreement dated November 12, 1987 and
known as Trust I-1757

ADDRESS OF PROPERTY:

Unit 28, 2020 N. Windham Ct.

Arlington Heights, Illinois

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BOX 333 - GG

MAIL TO: Town & Country Homes

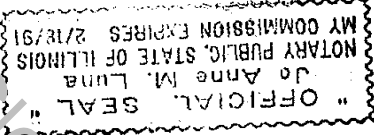
125 W. 55th St

Clarendon Hills, IL 60514

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2/18/91

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Hansel, President of Old Kent Bank - Chicago, A.V., personally known to me to be the Real Estate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and Real Estate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of February 1990
Notary Public
Do Anne M. Luna
NOTARY PUBLIC

91129205

STATE OF Illinois }
COUNTY OF Cook }
SS.