

# UNOFFICIAL COPY And Release of Mortgage

15.00

### IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of NINETY NINE THOUSAND EIGHT HUNDRED SEVENTY FIVE DOLLARS AND NO CENTS

Loan No. 80163-3

Dollars (\$ 99,875.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIET CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1084991 DATED FEBRUARY 23, 1984 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of MAY, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

TO THE MORTGAGE of records, on page \_\_\_\_\_ as document No. 85-067075, and a certain FIRST AMENDMENT dated the 12th day of AUGUST, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85174286, to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION IS HEREWITH ATTACHED TO AND MADE A PART HEREOF

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COMMONLY KNOWN AS: 307 COUNTRY LANE

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this 26th day of DECEMBER, A.D., 19 87.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski Secretary BY Frank M. Dietz VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, PHYLLIS STAYART, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of DECEMBER, A.D. 19 87

Phyllis Stayart  
Notary Public  
MY COMMISSION EXPIRES MAR. 10, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Phyllis Stayart  
3515 W. Irving Park Road  
Chicago, Il 60618

8691 855902 #9 PHYLIS #700

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# UNOFFICIAL COPY

**\*\*UNIT 307 IN THAT PART OF THE FIRST AMENDMENT TO THE VILLAS OF BECK LAKE PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH 0° 03' 13" EAST ALONG THE WEST LINE THEREOF 117.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 0° 03' 13" EAST ALONG SAID WEST LINE 124.09 FEET; THENCE NORTH 84° 15' 50" EAST 274.77 FEET; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 212.50 FEET FOR A DISTANCE OF 73.67 FEET (THE CHORD OF SAID ARC BEARING SOUTH 1° 26' 37" WEST) TO A POINT OF TANGENCY; THENCE SOUTH 11° 22' 30" WEST ALONG A LINE TANGENT TO THE LAST DESCRIBED LINE 58.31 FEET; THENCE SOUTH 84° 15' 50" WEST 180.63 FEET TO A POINT OF CURVE; THENCE WESTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHERLY AND HAVING A RADIUS OF 611.32 FEET FOR A DISTANCE OF 61.20 FEET (THE CHORD OF SAID ARC BEARING SOUTH 87° 07' 55" WEST) TO A POINT OF TANGENCY; THENCE NORTH 90° WEST ALONG A LINE TANGENT WITH THE LAST DESCRIBED ARC FOR A DISTANCE OF 19.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.\*\***

09-09-201-040-0000, 09-09-201-041-0000, 09-09-201-042-0000,  
09-09-201-043-0000, 09-09-201-044-0000, 09-09-201-045-0000,  
09-09-201-046-0000, 09-09-201-047-0000, 09-09-201-048-0000,  
09-09-201-049-0000

BOX 333-GG

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mail to:  
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