

BOX 169

UNOFFICIAL COPY



RELEASE DEED

90267284

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto Zita Maney, a spinster

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 26th of November 19 79 recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document Number 25314736 in book , page , and Document Number 25314737 in book , page , to the premises situated in and said County, State of Illinois, described as follows, to-wit:

13.00

See Attached

COOK COUNTY, ILLINOIS

1990 MAR 8 PM 12:08

90267284

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N. 11-20-103-033-1035

PROPERTY ADDRESS: 582 SHERIDAN SQ. #2, EVANSTON, IL 60202

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Managing Agent

Date: March 8, 1990

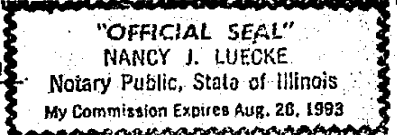
HORIZON SAVINGS BANK, F.S.B. in Conservatorship Resolution Trust Corporation as Conservator

By: Ralph W. Conrad
Ralph W. Conrad, Managing Agent

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and deed in full view of my said Company.

Given under my hand and Notarial Seal this 8th day of March, 1990



Nancy J. Luecke
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1820 Ridge Ave.
Evanston, Illinois 60201

BOX 169

COOK COUNTY RECORDERS OFFICE

90267284

UNOFFICIAL COPY

ASSISTANT

Unit No. 582-2 ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ in Tower Court On The
Lake Condominiums as delineated on a survey of the following described
real estate:

Lots as, 24, 25 and 26 (except the North 10 feet
thereof) all in Block 3 in Arnold and Warren's
Addition to Evanston in the South West fractional
1/4 of Section 20, Township 41 North, Range 14
East of the Third Principal Meridian, (excepting
from said premises that part of said lots used
for Sheridan Square or Boulevard), all in Cook
County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium
recorded as Document No. 25223865 in Cook County, Illinois, together
with its undivided percentage interest in the common elements.

50267284

1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25 314 736

Mail
Cyrus Realor's
JAN 82 Sheridan #2
see 60202

Office