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SATISFACTION OR RELEASE
OF MECHANICS LIEN

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90267369

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$8.25
TR#222 TRAN 8207 06/07/90 09:24:00
#9929 # B #-90-267369
COOK COUNTY RECORDER

Anchor Board-Up, Inc.
does hereby acknowledge satisfaction or release of the claim for lien against

Aloysious Garich

Above Space For Recorder's Use Only.

for One thousand five hundred and 50/100

Dollars, on the following described property, to-wit:

Lot 70 thru 74 Fred K.H. Bartletts Fullerton Avenue Farms first add a sub of the E. 1/2 of the N.E. 1/4 of the N.W. 1/4 of Sec. 33-40-12 E 1/2 N.W. 1/4.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90014274

Permanent Real Estate Index Number(s): 12-33-103-014

Address(es) of property: 10027 Fullerton, Melrose Park, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of April 19 90

ANCHOR BOARD-UP, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____

(Name and Address)

Room 230

90267369

825

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

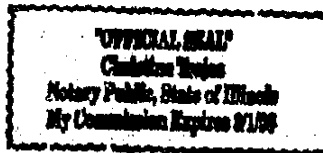
COUNTY OF COOK

SS.

I, Christine Tragas, a notary public in and for the country in the state aforesaid, do hereby certify that Edward Kuzniar, president of Anchor Board-Up Inc. corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, ~~as~~ his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of April, 19 90.

Christine Tragas
NOTARY PUBLIC



A. GARICH
P.O. 304936
FRANKLIN PK, IL 60131

30267369

Property of Cook County Clerk's Office