Pool No. Loan No.

025828557

90268528

PLEASE RETURN RECORDED ASSIGNMENT TO: DAVID S. BROWN ATTORNEY-AT-LAW P. O. BOX 674 ADDISON, TEXAS 75001

T#5555 TRAN 7142 06/07/90 13:49:00

#2657 # E \*-90-268528

COOK COUNTY RECORDER

DEPT-01 RECOMDING

\$13.00

Date: MAY 31, 1986

Deed of Trust/Mortgage

Date: 12/18/78

CHARLES E. ARNOLD AND BARBARA J. ARNOLD, HIS WIFE, AND LUGENIA ARNOLD, DIVORCED AND NOT REMARKIED Grantor/Mortgagor:

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

Book/Volume:

Page:

Document/Instrument No.: 24772563

Certificate of Title/Torrens No.:

Note Secured by Dead of Trust/Mortgage:

Date: 12/18/78

Original Principal Amount: \$65,000.00

Holder of Note and Lien:

THE LOMAS & NETTLETON COMPANY, CONNECTICUT CORPORATION

Holder's Mailing Address:

1,00 VICEROY DRIVE

DALLAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, T.A.

Assignee's Mailing Address:

10 WATERVIEW BLVD. PARSIPIANY, NJ 07054

Property Subject to Lien:

LOT 116 IN CUMMING 2 AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 1 TH AVENUE SUBDIVISION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

90268528

PIN: 15-15-206-008, VOLUME 165 PROPERTY ADDRESS: 10135 11TH .VE NUE, MAYWOOD, IL. 60153

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

FLOWERS ASSISTANT SECRETARY MIKE FORBE VICE-PRESIDENT

THE STATE OF TEXAS

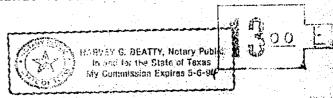
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared MIKE FORBES, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of MAY, 1986.

My commission expires:

Notary Public St HARVEY G. BEATTY State



May 6, 1994

## **UNOFFICIAL COPY**

Anoperin of County Clerk's Office