

90268860

Know all men by these presents, that the

AVONDALE FEDERAL SAVINGS BANK

UNITED STATES OF AMERICA

of corporation existing under the laws of the ... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ...

WILLIAM A. HENDERSON AND KATHRYN A. HENDERSON, HMF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... day of ... MAY 12th ... and recorded in the Recorder's office of Cook County, ...

in the state of Illinois, in Book ... of Records, on page ... as Document No. 2448217

of ... MAY 12th ... and recorded in the Recorder's office of Cook County, ... and a certain Assignment of Rents bearing date the ... day of ... MAY 12th ...

in the State of Illinois, in Book ... of Records, on page ... as Document No. 2448123

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PKA#: 03-38-035-0861045
505 South Cleveland, Arlington Heights, Illinois

AVONDALE FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said

... hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its Manager, President, and attested

by its Ass't. Secretary, this 10th day of MAY 1990

of

By: *[Signature]* Manager, President

Ass't. Secretary

Attest: *[Signature]* Ass't. Secretary

STATE OF ILLINOIS
COUNTY OF COOK } SS

Helen M. Fuesz, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that KRYLYNA WIRONA

AVONDALE FEDERAL SAVINGS BANK

Manager of the

and GERALDINE T. RYBICKI, personally known to me to be the

Ass't. Secretary of said corporation, appeared before me this day in person and severally

acknowledged that as such Manager, President and Ass't. Secretary, they

signed and delivered the said instrument of writing as Manager, President and

Ass't. Secretary of said corporation and caused the corporate seal of said

corporation to be affixed thereto pursuant to authority given by the Board of

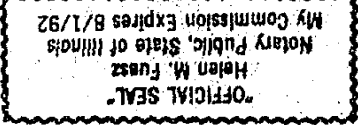
Directors of said corporation as their free and voluntary act, and as the free

and voluntary act and deed of said corporation for the uses and purposes

herein set forth.

GIVEN under my hand and notarial seal, this 10th day of MAY 1990

NOTARY PUBLIC



[Handwritten initials]

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD J. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

89-403 Cook

9098860

COOK COUNTY RECORDER
CHICAGO, ILLINOIS

DEPT-01 RECORDING \$15.00
T39999 TRAN 7327 06/07/90 13:44:00
#7579 # -90-268860
COOK COUNTY RECORDER

Property

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

ALSO:

APURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION. WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS TRUSTEE UNDER WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE EAST HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION.

LEGAL DESCRIPTION

098860-06

BOX

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

WILLIAM A. HENDERSON AND
KATHRYN A. HENDERSON, HMF

REALTY:

525 S. Cleveland, #115
Arlington Hts., IL. 60005

LOAN NO. 18167-11

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

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