

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office, 5501 North Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

UNOFFICIAL COPY

**RELEASE OF MORTGAGE**

Loan No. 135901-1

90268997

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **HAK KOO SHO & KUEN SOON CHO, HIS WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 25376669 to the premises therein de-  
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PARCEL 1:  
THE SOUTH 27.59 FEET OF THE NORTH 103.08 FEET OF THE WEST 76.33 FEET OF  
LOT 13 IN LEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF  
COVENANTS AND EASEMENTS, AND AS SHOWN ON THE PLAT ATTACHED THERETO  
DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER  
17877299 MADE BY AND CREATED BY MORTGAGE FROM COLONIAL RIDGE HOME,  
INCORPORATED, TO MARSHALL SAVINGS AND LOAN ASSOCIATION DATED NOVEMBER  
2, 1962 AND RECORDED DECEMBER 13, 1962 AS DOCUMENT NUMBER 18672826 AND  
CREATED BY DEED FROM COLONIAL RIDGE HOMES INC. TO ARTHUR O. STURGEON  
AND EVELYN A. STURGEON, HIS WIFE DATED SEPTEMBER 28, 1964 AND RECORDED  
OCTOBER 9, 1964 AS DOCUMENT NUMBER 19269457 FOR INGRESS AND EGRESS, IN  
COOK COUNTY, ILLINOIS.

90268997



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 17 day of APRIL, 1960

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest:

*Keshu O. Lester*  
Loan Servicing Officer

By:

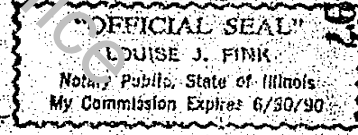
*Parrot Escators*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

DEPT-01 RECORDING \$13.25  
#2222 TRAN 8328 06/07/90 14:29:00  
#145 # \*-90-268997

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

LOUISE FINK  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Louise J. Fink*  
Notary Public

Recorder's Box No.

Mail to:

ERIC SCHMALZ, ATY.  
165 E. PALATINE RD.  
PALATINE, IL. 60067

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

1325

90268997

UNOFFICIAL COPY

Property of Cook County Clerk's Office

302689997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: ERIC SCHMALZ, ATTY. 165 E. PALATINE RD. PALATINE, IL. 60067

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Northridge, Illinois 60634

LOUISE J. FINK Notary Public, State of Illinois My Commission Expires 6/30/90

Notary Public [Signature]

GIVEN under my hand and notarial seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } DEPT-01 RECORDING #2222 TRAN 8228 06/07/90 14:29:00 #0145 # \*90-268997

Witness: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, on this 17 day of APRIL 1990.



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. 8919 ROBIN DRIVE, DRS PLAINES, IL. 60016 Permanent Index Number: 09 15 411 040 0000

Property Address: 8919 ROBIN DRIVE, DRS PLAINES, IL. 60016 Permanent Index Number: 09 15 411 040 0000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Chain unto HAK KOD SHO & KUEN SOON CHO, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25376669 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

THE ABOVE SPACE FOR RECORDERS USE ONLY 90268997

TALMAN HOME TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION Home Office: 5501 South Harlem Avenue, Chicago, Illinois 60629 (312) 431-1332 RELEASE OF MORTGAGE Loan No. 135901-1

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Property of Cook County Clerk's Office