

Handwritten marks: "3" and "H/10"

MAIL TO: THEODORE D. RUCZEK III ATTORNEY AT LAW P.O. BOX 208 DEERFIELD, IL 60015

SEND SUBSEQUENT TAX BILLS TO: LILLIAN VINCI (Name) 15 HAPPELFIELD DRIVE ARLINGTON HTS., IL 60004 (Address) BOX 888 - CG RECORDERS OFFICE BOX NO. OR

This instrument was prepared by Notary Public, State of Illinois MOOREN E. SUTTON, Notary Public. Commission expires 19 90 21st day of MARCH. Given under my hand and official seal, this 21st day of MARCH 19 90.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LILLIAN VINCI, A WIDOW personally known to me to be the same person whose name is subscribed to the foregoing instrument; appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as hers in full force and effect, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

In Witness Whereof, the grantor aforesaid has hereunto set hand and seal this 21st day of MARCH 19 90. And the said grantor hereby expressly waives, she and releases, she and her heirs, assigns and all successors of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

Full power and authority are hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof, to dedicate, to sell or to convey, to lease, to mortgage, to pledge or otherwise encumber said property, or any part thereof, to lease and upon any terms and for any period of time, to alter, change or modify leases and the terms and provisions thereof at any time or times hereafter, to grant options to lease and to purchase the amount of present or future options to purchase the whole or any part of the reversion or property, or any part thereof, to grant easements or charges of any kind; to partition or to exchange said property, or any part thereof, in all other ways and for any purpose as he may deem proper and just, and to do all things necessary and proper to carry out the intent and purpose of this instrument.

TO HAVE AND TO HOLD the said premises upon the stipulations upon the trusts and purposes herein and in said trust agreement set forth.

Permanent Real Estate Tax (ex Numbers): 03-06-400-040-0000 and 03-06-400-055-0000 1300 Address(es) of real estate: 15 HAPPELFIELD DRIVE ARLINGTON HTS., IL 60004

as Trustee under the provisions of a trust agreement dated the 4th day of MAY 1970 and known as Trust Number 821 (hereinafter referred to as "said trust"), regardless of the number of trustees, and unto all and every successor or successors in trust, under said trust agreement, the following described real estate in the County of COOK and State of Illinois, to wit: see attached exhibit "A"

of the County of COOK and State of ILLINOIS for and in consideration of THE SUM OF TEN (\$10.00) Dollars, and other good and valuable considerations in hand paid, Convey and (WARRANT S./QUIT CLAIM) unto WHEELING TRUST AND SAVINGS BANK N/K/A COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE, (NAME AND ADDRESS OF GRANTEE) 4th day of MAY 1970 and known as Trust

THE GRANTOR LILLIAN VINCI, A WIDOW and State of ILLINOIS 90268038

CAUTION: Grantor has signed and sealed under the form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS DEED IS BEING RECORDED DEED IN TRUST (ILLINOIS) TO CORRECT BANK NAME. GEORGE B. COLE LEGAL FORMS. NO. 1990 FEBRUARY 1989 ILLINOIS. 90143822 90143822 2 90143822

Vertical text on left side: "PROPERTY" (part of "PROPER")

Vertical text on far left: "22834706" and "3/21/90" and "Sylvia Viney" and "Buyer, Seller or Representative"

Vertical text on far left at bottom: "90143822" and "2 90143822"

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90268038

Deed in Trust

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

90268038

Unit No. 41 B left together with Garage Space No. 55 in Westridge
 Townhomes IV Condominium as delineated on a survey of the following
 described real estate: Part of Lots 1 and 2, in Westridge Unit 4,
 being a subdivision of part of the South East 1/4 of Section 6,
 Township 42 North, Range 11, East of the Third Principal Meridian,
 which survey is attached as Exhibit "A" to the Declaration of
 Condominium recorded as Document Number 89-143600 together with its
 undivided percentage interest in the common elements in Cook County,
 Illinois.

Grantor also hereby grants to the Grantee, Its Successors and Assigns,
 as rights and easements appurtenant to the above described real
 estate, the rights and easements for the benefit of said property set
 forth in the Declaration of Condominium, aforesaid, and Grantor
 reserves to itself, Its Successors and Assigns, the rights and
 easements set forth in said Declaration for the benefit of the
 remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions,
 restrictions and reservations contained in said Declaration the same
 as though the provisions of said Declaration were recited and
 stipulated at length herein.

90143822

EXHIBIT "A"

UNOFFICIAL COPY

90268038

Property of Cook County Clerk's Office

DEPT-01 RECORDING

\$14.00

T#4444 TRAN 4816 06/07/90 11:47.00

#5907 # 12 * - 70 - 248038

COOK COUNTY RECORDER

90268038

1400
20/11
3