

UNOFFICIAL COPY

PARTIAL -- RELEASE OF MORTGAGE OR TRUST -- PARTIAL  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

15<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

First Midwest Bank, National Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, A National Banking Association,  
(NAME AND ADDRESS)  
as Trustee under a Trust Agreement dated April 5, 1989, known as Trust No. 114292

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of May, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1**

Unit 404 in The Chimneys Condominium, as delineated on a Survey of the following described real estate:

LOT 1 IN "THE CHIMNEYS" A CONSOLIDATION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 89550724, together with its undivided percentage interest in the common elements in Cook County, Illinois.

**PARCEL 2**

The exclusive right to the use of parking space number 19, a limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document 89550724 and amended by document 89570571, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Midwest Bank, National Association

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 13th day of February, 1990.

COOK COUNTY, ILLINOIS

First Midwest Bank, National Association

1990

90269468

By Steve E. Carlson, Vice President

Attest: Judy R. Hansen, Assistant Secretary

This instrument was prepared by First Midwest Bank, N.A., 214 Washington St., Waukegan, IL  
(NAME AND ADDRESS)

144181 1987 FEB 13 11 44 AM '90

90269468

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

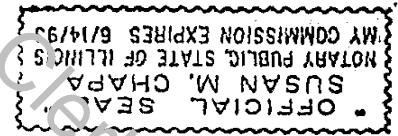
MAIL TO: Clayton G. Galt, III

135 S. La Salle St. Suite 1254

Chicago, IL 60603

Attn: Marilyn Cienciala Box 33  
Form No. 935 Bankforms, Inc. - April, 1980

Property of Cook County



Susan M. Chapa  
NOTARY PUBLIC  
sent this 13th day of February 1990

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve F. Carlson Vice President of the First Midwest Bank, National Association, a corporation, and Jody R. Hansen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Lake  
} SS.

89W69205