

RELEASE OF MORTGAGE OR TRUST BY COOK COUNTY, ILLINOIS

90269479

CAUTION: Consult a lawyer before using or filing under this form. All warranties, including those of merchantability and fitness, are excluded.

70-18-710 OF Release of 2 of 3 no Abs.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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30.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

NBD Chicago Bank (formerly Marina Bank)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, Trust #105333 and 106627

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents recorded on the 23rd day of May

1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 862176, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached "Exhibit A"

pin# - 03-21-302-028-1100 to 1108

only address - 1845 E. Rand Rd.

90269479 Arlington Heights, IL

COOK COUNTY ILLINOIS FILED FOR RECORD 1990 JUN 9 AM 10:04

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NBD Chicago Bank (formerly Marina Bank)

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 4th day of June, 1990.

NBD Chicago Bank, formerly Marina Bank

By Thomas A. Farrell Vice President, Attest: Nell D. Dohm Asst. Secretary

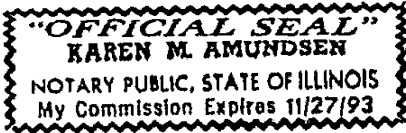
This instrument was prepared by NBD Chicago Bank, 307 N. Michigan, Chgo, IL 60601 (NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Karen M. Amundsen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Farrell personally known to me to be the Vice President of the NBD Chicago Bank (formerly Marina Bank), a corporation, and Nell D. Dohm, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of June 19 90



Karen M. Amundsen
NOTARY PUBLIC

PROPERTY OF COOK COUNTY CLERK'S OFFICE
621-9206

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

"EXHIBIT A"

LEGAL DESCRIPTION

UNIT NOS. 301, 302, 303, 304, 305, 306, 307, 308 AND 309 IN THE RAND/OLIVE OFFICE AND FINANCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:
LOS 1 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

PARCEL 2:
THE NORTH 230 FEET OF THE EAST 433 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE WEST 101.50 FEET AND ALSO EXCEPTING THE NORTH 33 FEET THEREFROM), ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26357751 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBERS: 03-21-302-028-1100, 03-21-302-028-1101, 03-21-302-028-1102, 03-21-302-028-1104, 03-21-302-028-1105, 03-21-302-028-1106, 03-21-302-028-1107 AND 03-21-302-028-1108.

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Property of Cook County Clerk's Office

BOX 333-GG

MAIL TO:

Morgan, Lanoff, Donniston & Madigan

Attn: MARK L. Dressel

2 N. LA SALLE Suite 1808

Chicago, IL 60602