

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. CLINE AND THERESE L. CLINE, his wife -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 16th day of August, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18 890 641, and a certain Assignment of Rents bearing date theday of, A.D. 19....., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 23 in Block 21 in Ravenswood Gardens, a Subdivision of that part of the West half of the North East quarter and the East half of the North West quarter of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian lying North East of the Sanitary District right of way (except the right of way of the North Western Elevated Railroad Company) in Cook County, Illinois.

13.00

Commonly known as 2618 W. Windsor, Chicago, Illinois P.I.N. 13 13 217 020 (000)

COOK COUNTY, ILLINOIS

FILED FOR RECORD

1980 SEP 23 10 00 AM

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 23rd day of September, A.D. 1983

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Kenneth J. Polikowski, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

KENNETH J. POLIKOWSKI, Assistant Vice President and
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 23rd day of September, A.D. 1983

Earl S. Hall, Notary Public

9981151 N/A L60

90269483

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION

OF CHICAGO
4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

BOX 333 - GG

MAIL TO:

Donald Cline
2618 W. Windsor
Chicago, Illinois 60625

Property of Cook County Clerk's Office