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1930 JAN 1 11 10 AM '30 9 0 290269533 3

SPECIAL WARRANTY DEED

90269533

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL PERSONS BY THESE PRESENTS:

14<sup>00</sup>

THAT, the FEDERAL HOME LOAN MORTGAGE CORPORATION, ("Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid to Grantor by GEORGE SUSA & GEORGINA SUSA, his wife, in joint tenancy and not as tenants in common, *Sm*

("Grantee"), whose mailing address is 1359 W. Estes, Chicago, Illinois 60626, and for other good and valuable consideration, the receipt and sufficiency of which consideration are hereby acknowledged, has GRANTED, SOLD, and CONVEYED, and by these presents does GRANT, SELL, and CONVEY, unto Grantee, <sup>in joint tenancy</sup> that certain tract of real property located in Cook County, Illinois, as more particularly described on Exhibit A attached hereto, incorporated herein, and made a part hereof for all purposes, together with any and all rights appertaining thereto, and any and all of the improvements located thereon (said real property, together with any and all of the related improvements, rights, and appurtenances belonging or pertaining thereto, and any and all of the improvements located thereon being herein collectively referred to as the "Property").

TO HAVE AND TO HOLD the Property unto Grantee, <sup>in joint tenancy</sup> their heirs, executors, administrators, legal representatives, successors and assigns forever, subject to the matters herein stated; and Grantor does hereby bind itself and its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, their heirs, executors, administrators, legal representatives, successors and assigns, against every person lawfully claiming by, through, or under Grantor, but not otherwise; provided, that this conveyance and the warranty of Grantor herein contained are subject to (a) the matters herein stated, (b) any and all matters of record; and (c) any and all leases covering or affecting all or any portion of the Property, and the rights of tenants under such leases.

Notwithstanding any provision herein to the contrary, Grantor makes no warranties of any nature or kind, whether statutory, express or implied, with respect to the physical condition of the Property (including, without limitation, any and all improvements located thereon and/or comprising a part thereof), and Grantee, by their acceptance of the Deed accepts the physical condition of the Property "AS IS, WITH ALL FAULTS."

90269533

Witness my hand and seal of this County of Cook, Illinois, this 6th day of June, 1930. Section C. & D. 12 B6  
*Sm*  
Date: 6/6/30  
Buyer, Seller or Representative:

1-10-1930-12-8-1930-1930

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AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 NORTH WABASH STREET  
CHICAGO, ILL. 60601-10783

Property of Cook County Clerk's Office

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EXECUTED on the date of the acknowledgment hereinbelow, to be effective however as of the 10th day of May, 1990.

GRANTOR:

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard L. Mason

Printed Name: Richard L. Mason

Title: Regional Manager, Multifamily Servicing

STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF COOK    )

The foregoing instrument was acknowledged before me this 31st day of May, 1990 by Richard L. Mason, of the Federal Home Loan Mortgage Corporation, a corporation of The United States of America on behalf of the corporation.

Jon D. Harthun  
Notary Public

[Notarial Seal]

My Commission Expires: \_\_\_\_\_



Prepared by:

Scott R. Borstein, Esq.  
Portes, Sharp, Herbst, Kravets & Fox, Ltd.  
333 West Wacker Drive  
Suite 500  
Chicago, Illinois 60606  
(312) 372-1555  
File No. 78119-00-014

[042790-85-568]

*Handwritten:*  
Sent to  
Marshall Thaltz  
77 W Washington  
#1020  
Chicago, IL 60602

90269533

Box 333

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08/22/2011 BY 60322/UC/STP

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EXHIBIT A

## Legal Description

LOT 23 (EXCEPT THE WEST 40 FEET 9 INCHES THEREOF) AND ALL LOTS 24 TO 26 BOTH INCLUSIVE AND THE WEST 20 FEET 10 INCHES OF LOT 27 IN WILLIAM M. DEVINE'S SECOND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 2 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 41, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 11-32-106-002-0000

Common address of property: 1345-59 West Estes Avenue  
Chicago, Illinois

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